

1 **Demonstration that Jesus**  
2 **Christ is the Messiah that**  
3 **Hebrews await**  
4

5 **Chapter 1**  
6

7 **Why I wrote this book**

8 Whoever is a sincere believer and who thinks that  
9 his belief is the only correct believe, or even just  
10 better, has a duty to proclaim them for the benefit of  
11 others. He should propagate his faith. He should not  
12 “feed himself” alone without considering what will  
13 happen eternally to others. **To silence our beliefs is**  
14 **a form of cruel selfishness**, since by doing so we  
15 are condemning those who do not have a faith that  
16 saves for all eternity. Whoever does not proclaim  
17 his faith, it is because he despises other human  
18 beings, because his fellow human beings and their  
19 eternal destiny does not matter to him, or because in  
20 reality he is not sure that his belief is true or better.  
21 It is just as simple as that. This is why I present my  
22 faith to everyone, including Jewish people.

23 **The purpose of this book is to help all Hebrews**  
24 **of good faith to verify that Jesus Christ is the**  
25 **Messiah.** I do it so that while verifying this, they  
26 can find salvation for their souls by accepting him  
27 as the Lamb of God that takes away the sins of the  
28 world.

29 Abraham, Isaac, Jacob, Moses and the other  
30 patriarchs sacrificed a lamb to atone for their sins.  
31 They did this because God revealed that He would  
32 send the Messiah that would be the True Lamb of  
33 God that would take away the sins of the world.

34 Today some benighted folks regard the sacrifice  
35 of lambs for the pardon of sins that faithful Jews did  
36 during the epochs before the destruction of the  
37 Temple by the Romans, to be barbaric. This was not  
38 savagery, but rather symbolism for what they knew  
39 would occur some day in the future. The Lamb of  
40 God was Jesus Christ. This is why after His  
41 sacrifice God permitted the destruction of the  
42 Temple that put an end to the sacrifice of lambs in  
43 the Temple forever.

44 **The purpose of this book is to demonstrate that**  
45 **Jesus is the Messiah, the True Lamb of God, to**  
46 **the Jews that believe in the writings of Moses**  
47 **and the prophets.** I do not base this on the writings  
48 of the “wise,” but rather on the Hebrew Scriptures,  
49 that is, the Old Testament. I am not using the  
50 opinion of priests, rabbis or pastors, those who are  
51 regarded as “wise” by their followers. The only  
52 Wise One is our Creator who gave us the Scriptures  
53 of the prophets to guide us in our behavior and to  
54 reach the knowledge about who the wished for  
55 Messiah **will be** and **when He will come**. If we read  
56 the Scriptures, we will see that the Messiah is to  
57 have two comings to the Earth. One as a lamb to be  
58 sacrificed for the sins of those that love God;  
59 another as the King of the World, to govern with a  
60 rod of iron. The First Coming has already occurred  
61 with the birth, life without sin, crucifixion, death  
62 and resurrection of Jesus. The Second Coming is  
63 yet to happen, and does not seem far off in coming.

64 When a person in good faith believes that he has  
65 found a truth that could benefit others, his duty is to  
66 share it. This is what I am doing.

67 **God has not given us the Scriptures so that we**  
68 **have to depend on others to understand them.**  
69 The Creator gives His Word so that any human

70 being can understand it, a wise man as well as a  
71 fisherman. Just the same, as always happens, some  
72 folks take advantage of the situation and try to get  
73 us to believe that if it is not through his “superior  
74 intellect” or through his “divine anointing,” we,  
75 who are simple mortals, cannot find out what God  
76 expects of us.

77 **On the day that we face the Final Judgment,**  
78 we will not be asked what our pastors, rabbis or  
79 priests taught us, but rather what did the Holy  
80 Scriptures say. This is why in this book there will  
81 be no mention of the opinion of any rabbi, priest,  
82 pastor or “wise” theologian. Instead we will depend  
83 only on what the true prophets of God said.

84 In general the clergy of all the religions “live off  
85 of their story,” and charge us a lot to “teach” what  
86 they assert is the product of “wisdom” and much  
87 study. God gives all of the humans an opportunity  
88 to search for the truth; we do not have to rely on  
89 others.

90 **My counsel to all who read this book is to look**  
91 **for the Hebrew Scriptures (Old Testament)**  
92 **written in Hebrew** and printed with the seal of the  
93 orthodox by orthodox printers, to substantiate the  
94 truthfulness of the arguments that are written here.  
95 Do not use modern language translations, because  
96 when the translators come to those passages that  
97 show that Jesus is the Messiah, their special  
98 interests tend to cause them to distort the  
99 translation. What has been written in Hebrew is not  
100 distorted, especially the ancient manuscripts found  
101 in the libraries.

102 There are several reasons why the ancient texts  
103 are dependable. **First**, the Jews that are true  
104 believers have not permitted to distort the Word of  
105 God when recording it. **Second**, those that make

106 translations from the Hebrew to English, Spanish or  
107 any other language are not afraid that their  
108 distortions will be discovered because those that  
109 know Hebrew do not read these altered translations,  
110 and those that do not know Hebrew cannot  
111 challenge the translation.

112 **Where I worked, there was a fellow worker, a**  
113 **Biophysics scientist, who was a Hebrew Sabra,**  
114 that is, someone who was born and raised in Israel.  
115 This is why he read and understood Hebrew  
116 perfectly well. The man was not religious, was not  
117 interested in these questions and really had no  
118 prejudicial opinion. Since both of us spoke English,  
119 he translated what I asked about to English.

120 **I had an Old Testament written in Hebrew,**  
121 that a now deceased Jewish friend had given me. He  
122 brought it from Israel. When I wanted to see if  
123 whether a passage in the Old Testament translated  
124 in the Reina-Valera [the principal translation of the  
125 Scriptures to Spanish] was the same in Hebrew, I  
126 photocopied the passage in my Hebrew Scripture  
127 and took it to my companion, asking him to  
128 translate it to English. Every time that he did it,  
129 what this Jewish Sabra said harmonized with the  
130 Reina-Valera in Spanish and differed from the  
131 rabbinical translations to Spanish in Argentina. This  
132 is why I counsel you to use the ancient Hebrew  
133 Scriptures if you know Hebrew. Or, use the method  
134 that I used, find a Sabra who is not religious and use  
135 him to translate without bias the passages you are  
136 interested in.

137 \*

138

139

140

141

142 **Why is every line in this book numbered?**

143 To my way of seeing things, every writer should  
144 be accessible to healthy and edifying discussion,  
145 and not enclosed in his “ivory tower” without  
146 permitting debates on his theory. This is why I give  
147 access to those who oppose what I say, because I  
148 consider that the light comes out of healthy debate.  
149 This way I benefit because those errors I might have  
150 are corrected, and my interlocutors benefit because  
151 they can drop any errors they may have.

152 None of the authors I have known has wished to  
153 dispute his doctrines or interpretations of the  
154 Scriptures in writing. What they say is to be  
155 believed dogmatically; because “magister dixit.”  
156 And if one tries to challenge what they teach with  
157 written reasons and arguments, these “authorities”  
158 reply saying that they do not want to “waste their  
159 time” because they are “very busy.” This way they  
160 avoid being shown to be in error.

161 \*

162

163

164 **Summary of Chapter 1.** Whoever is a believer in  
165 good faith and considers that his religion is the only  
166 right one, or the best, should proclaim it for the  
167 benefit of others. The purpose of this book is to help  
168 all of the Hebrews of good faith to prove that Jesus  
169 is the Messiah, the Lamb of God. This is how their  
170 souls can be saved.

171 On the day that we face the Final Judgment, we  
172 will not be asked about what our pastors, rabbis or  
173 priests taught, but rather what the Holy Scriptures  
174 say.

175 Since I do not know the Hebrew language, I  
176 availed myself of a Jewish Sabra that worked with  
177 me. He was not religious and translated without

178 prejudices. I recommend that you do something  
179 similar.

180 \*\*\*

## 186 Chapter 2

### 187 **Daniel’s prophecy of the 70 weeks of years tells** 188 **us the time of the coming of the Messiah**

189 Daniel’s prophecy of the seventy weeks is one of  
190 the prophecies that show with great precision that  
191 the Lord Jesus is the Messiah. This prophecy  
192 indicates the time from when Artaxerxes king of  
193 Persia gave permission to Nehemiah for the  
194 reconstruction of Jerusalem until the coming of the  
195 Messiah. This is what we will consider in this  
196 chapter.  
197

198 **Since we now use the word “week” only to**  
199 **indicate the lapse of seven days,** it is important to  
200 first demonstrate that in the time of Moses and the  
201 prophets, the word also was used in the sense of a  
202 period of seven years.

203 In Genesis 29:27-28, we see, that from very early  
204 times, one of the **biblical meanings** for the word  
205 “week” was as a period of seven years. Here the  
206 word “week” is related **directly to a period of**  
207 **seven years.** This is important to establish, because  
208 the meaning of “week” in this case is the key for  
209 the interpretation of the prophecy of the Seventy  
210 Weeks.

211 After Jacob was deceived by his father-in-law  
212 who gave Leah to Jacob to be his first wife instead  
213 of Rachel, Laban proposed that his son-in-law work

214 “another week” before also giving him Rachel.

215

216 *“<sup>27</sup> Fulfill her week, and we will give thee*  
217 *this also for the service which thou shalt serve*  
218 *with me yet seven other years. <sup>28</sup> And Jacob*  
219 *did so, and fulfilled her week; and he gave*  
220 *him Rachel his daughter to wife also.”*

221 (Gn 29:27-28)

222

223 As we saw in this passage, a period of seven years  
224 is called a “week.” Again in Leviticus 25:8 we see  
225 that a lapse of seven years is called a “week”.  
226 Those who have not read the Bible do not know that  
227 “weeks of years” are mentioned. In the following  
228 verse we see another occasion when seven years are  
229 called a “week.”

230

231 *“And thou shalt number seven sabbaths of*  
232 *years, unto thee, seven times seven years;*  
233 *and the space of the seven sabbaths of years*  
234 *shall be unto thee forty and nine years.”*

235 (Lv 25:8)

236

237 We see again in the verse we just read that the  
238 word “week” (or equivalent “Sabbath”) is also used  
239 to indicate a period of seven years. Now that we are  
240 aware of the ancient use of the word “week” to  
241 indicate a period of seven years, let’s read a  
242 prophecy from the ninth chapter of the book of the  
243 prophet Daniel.

244 At the beginning of the chapter we see Daniel  
245 seeking the will of God and praying for it. We learn  
246 this as we read the first twenty-three verses of the  
247 chapter where an angel appeared which made the  
248 following revelation. (As you carefully analyze this  
249 revelation, you will find that the revelation in **this**

250 **passage is only consistent with Jesus Christ.)**

251

252 “<sup>24</sup> **Seventy weeks** are determined upon thy  
253 people and upon thy holy city, to finish the  
254 transgression, and to make an end of sins,  
255 **and to make reconciliation for iniquity, and**  
256 **to bring in everlasting righteousness, and to**  
257 **seal up the vision and prophecy, and to anoint**  
258 **the most Holy.** <sup>25</sup> Know therefore and  
259 understand, that **from the going forth of the**  
260 **commandment to restore and to build**  
261 **Jerusalem, unto the Messiah the Prince,**  
262 **shall be seven weeks, and threescore and two**  
263 **weeks; the street shall be built again, and the**  
264 **wall, even in troublous times.** <sup>26</sup> And **after**  
265 **threescore and two weeks shall Messiah be**  
266 **cut off, but not for himself; and the people of**  
267 **the prince that shall come shall destroy the**  
268 **city and the sanctuary; and the end thereof**  
269 **shall be with a flood, and unto the end of the**  
270 **war desolations are determined.** <sup>27</sup> And he  
271 shall confirm the covenant with many **for one**  
272 **week; and in the midst of the week he shall**  
273 **cause the sacrifice and the oblation to cease,**  
274 **and for the overspreading of abominations he**  
275 **shall make it desolate, even until the**  
276 **consummation, and that determined shall be**  
277 **poured upon the desolate.” (Dn 9:24-27)**

278

279 From this very important passage of Daniel’s  
280 prophecy we can come to the conclusion that God  
281 was revealing that the Jewish people were to pass  
282 through three distinct periods.

283 **The first period was the seven weeks**, that is the  
284 49 years while they turned to building the plaza  
285 (street) and wall during trying times. This occurred



286 in Nehemiah's time, you only have to read the book  
287 of Nehemiah in the Bible to confirm this.

288 **The second period was the seventy-two weeks,**  
289 which comes to 434 years. Adding the first period  
290 of 49 years to the 434 years adds up to 483  
291 (49+434=483). After the 483 years the Messiah will  
292 come, according to verse 25. After His coming, they  
293 will take His life as verse 26 clearly states.  
294 Afterwards the City of Jerusalem and its Temple  
295 will be destroyed.

296 **From this reading of Daniel's prophecy, we can**  
297 **conclude that:**

298 **a)** God has decreed a period of 70 weeks of years  
299 for the people of Israel.

300 **b)** The Messiah will arrive (69 weeks) 483 years  
301 after the order is given for the restoration of  
302 Jerusalem.

303 **c)** The Messiah will be killed following the 483  
304 years after the order to restore Jerusalem.

305 **d)** After the Messiah's life is taken, the City of  
306 Jerusalem and the Temple will be destroyed which  
307 happened when Titus Flavius, the son of the  
308 Emperor Vespasian razed the city.

309 **e)** After these two periods which add up to 69  
310 weeks, there remains a future third period of one  
311 week of years when Israel will again enter into  
312 God's prophecy.

313 These will be the final seven years of the history  
314 of the world. The first three years and six months of  
315 these seven years will be distinguished by the  
316 appearance of what the Book of Revelation (in the  
317 New Testament) calls "the two witnesses." These  
318 two of God's prophets will perform miracles like in  
319 the ancient times did Elijah. After the first three and  
320 a half years, the antiChrist will appear and rule for  
321 forty-two months (three years and a half). This

322 figure will kill God's special witnesses and will  
323 make the people believe that he is the Messiah.  
324 Then he will demand that the people worship him as  
325 a god and require that they mark themselves with  
326 the number 666 which many will do.

327 **When should we begin to count the 483 years?**

328 Knowing what Daniel's prophecy says, we are able  
329 to demonstrate how the prophecy of the Messiah is  
330 fulfilled by Jesus Christ. But, to know when the 483  
331 years finish, we first need to know when the period  
332 begins.

333 According to Daniel's prophecy, "**from** the going  
334 forth of the commandment to restore and **to build**  
335 **Jerusalem** unto the Messiah and Prince, there will  
336 be seven weeks, and threescore and two weeks" for  
337 a total of 69 weeks of years. Therefore, let's go to  
338 Scripture to find out, there we will find when this  
339 command was given.

340 Nehemiah 2:1-6 turns out to be one of the most  
341 important passages in relation to the Messiah. We  
342 base **the prophecy of the seventy weeks of years**  
343 that is found in Daniel 9:24-27 on the date given in  
344 Nehemiah for the beginning of this period. Both  
345 passages together form a magnificent way to prove  
346 to Jews that Jesus is the Messiah in His First  
347 Coming and to prove to atheists that the Bible is a  
348 book from God as we shall see.

349 At the beginning of chapter two of Nehemiah, we  
350 see he is living during the twentieth year of  
351 Artaxerxes' rule. At this time Jerusalem is still  
352 destroyed due to Nebuchadnezzar's siege at the  
353 time when Zedekiah was king of Judah. We know  
354 this from Nehemiah 1:3 and from the details of  
355 what Nehemiah said to the king Artaxerxes in  
356 Nehemiah 2:3-5. In these verses we find evidence  
357 that:

358 a) The people were living in affliction and  
359 reproach. **The walls of the city were destroyed**  
360 **and the gates burned.**

361 b) **The city was deserted and very few were**  
362 **living there.** This is confirmed by Nehemiah 11:1-2  
363 where we learn of a kind of compulsory levy to  
364 recruit inhabitants for Jerusalem.

365 c) Nehemiah asks the king **directly** to be sent to  
366 rebuild Jerusalem which is certainly a sign that the  
367 city had not yet been reconstructed. In addition we  
368 can confirm in this passage that **King Artaxerxes**  
369 **was giving Nehemiah the order to rebuild as well**  
370 **as the means and authority to do so.**

371 As a result there cannot be the least doubt that the  
372 **“commandment to restore and to rebuild**  
373 **Jerusalem** took place during the twentieth year  
374 of the rule of king Artaxerxes of Persia.

375  
376 *“<sup>1</sup> The words of Nehemiah the son of*  
377 *Hachaliah. And it came to pass **in the month***  
378 ***Chisleu, in the twentieth year,** as I was in*  
379 *Shushan the palace, <sup>2</sup> that Hanani, one of my*  
380 *brethren, came, he and certain men of Judah;*  
381 *and I asked them concerning the Jews that*  
382 *had escaped, which were left of the captivity,*  
383 *and concerning Jerusalem. <sup>3</sup> And they said*  
384 *unto me: **The remnant that are left of the***  
385 ***captivity there in the province are in great***  
386 ***affliction and reproach. The wall of***  
387 ***Jerusalem also is broken down, and the***  
388 ***gates thereof are burned with fire.”***

389 (Neh 1:1-3)

390  
391 This passage which we have just referred to  
392 proves that in the twentieth year of king Artaxerxes  
393 rule, Jerusalem was still destroyed without gates

394 and walls for defense. Now we shall see how during  
395 this same twentieth year of Artaxerxes that this king  
396 gave the order to restore Jerusalem.

397

398 *“<sup>1</sup> And it came to pass in the month Nisan, in*  
399 ***the twentieth year of Artaxerxes the king,***  
400 *that wine was before him; and I took up the*  
401 *wine, and gave it unto the king. Now I had not*  
402 *been beforetime sad in his presence. <sup>2</sup>*  
403 *Wherefore the king said unto me: Why is thy*  
404 *countenance sad, seeing thou art not sick?*  
405 *This is nothing else but sorrow of heart. Then*  
406 *I was very sore afraid, <sup>3</sup> and said unto the*  
407 *king: Let the king live for ever; **why should***  
408 ***not my countenance be sad, when the city,***  
409 ***the place of my fathers' sepulchres, lieth***  
410 ***waste, and the gates thereof are consumed***  
411 ***with fire?** <sup>4</sup> Then the king said unto me: For*  
412 *what dost thou make request? So I prayed to*  
413 *the God of Heaven. <sup>5</sup> And I said unto the king:*  
414 *If it please the king, and if thy servant have*  
415 *found favour in thy sight, **that thou wouldest***  
416 ***send me unto Judah, unto the city of my***  
417 ***fathers' sepulchres, that I may build it.** <sup>6</sup> And*  
418 *the king said unto me, (the queen also sitting*  
419 *by him,): For how long shall thy journey be?*  
420 *And when wilt thou return? **So it pleased the***  
421 ***king to send me; and I set him a time.”***

422

(Neh 2:1-6)

423

424 Not only did the king Artaxerxes give the  
425 command, but he also granted Nehemiah authority  
426 as well as soldiers and resources to carry out the  
427 work. As we read in the book of Nehemiah:

428

429           “<sup>7</sup> Moreover I said unto the king: If it please  
430 the king, let letters be given me to the  
431 governors beyond the river, that they may  
432 convey me over till I come into Judah; <sup>8</sup> **and a**  
433 **letter unto Asaph the keeper of the king's**  
434 **forest, that he may give me timber to make**  
435 **beams for the gates of the palace which**  
436 **appertained to the house, and for the wall of**  
437 **the city, and for the house that I shall enter**  
438 **into. And the king granted me, according to**  
439 **the good hand of my God upon me. <sup>9</sup> Then I**  
440 **came to the governors beyond the river, and**  
441 **gave them the king's letters. Now the king**  
442 **had sent captains of the army and horsemen**  
443 **with me.”** (Neh 2:7-9)

444  
445           As we have seen, the command for the restoration  
446 of Jerusalem was given during the twentieth year of  
447 king Artaxerxes's rule. In addition Daniel 9:25-26  
448 clearly states that **from the going forth of the**  
449 **commandment to restore and to build**  
450 **Jerusalem, unto the Messiah the Prince, shall be**  
451 **seven weeks, and threescore and two weeks.** The  
452 weeks which the text mentions form two periods,  
453 one of 7 weeks and another of 62 weeks which  
454 together total 483 years.

455  
456           “<sup>25</sup> Know therefore and understand, that  
457 **from the going forth of the commandment to**  
458 **restore and to build Jerusalem unto the**  
459 **Messiah the Prince shall be seven weeks,**  
460 **and threescore and two weeks.** The street  
461 shall be built again, and the wall, even in  
462 troublous times. <sup>26</sup> And **after threescore and**  
463 **two weeks shall Messiah be cut off, but not**  
464 **for himself;** and the people of the prince that

465        *shall come shall destroy the city and the*  
466        *sanctuary; and the end thereof shall be with a*  
467        *flood, and unto the end of the war desolations*  
468        *are determined.”*                    (Dn 9:25-26)

469  
470        **Now we turn to the *Encyclopedia Britannica*,**  
471        XV edition of 1977, *Micropaedia*, volume I, page  
472        549. Here we see that the King Artaxerxes I, the  
473        king who gave the order to “restore and rebuild  
474        Jerusalem”, ruled from the year 465 to 425 B.C. If  
475        this monarch began to rule in the year 465, then his  
476        twentieth year of rule would be 445 B.C. We  
477        already know that the biblical and historical  
478        chronology is not real precise, but even so, it can be  
479        used as a basis for finding the truth.

480        If from the twentieth year of Artaxerxes rule (445  
481        B.C.) until the Messiah, 483 years were to pass,  
482        then we can make the calculation and see that **we**  
483        **fall in the year 38 A.D. (after Christ)**. In other  
484        words even with the imprecision of the chronology,  
485        our calculations place us in the epoch of Jesus  
486        Christ.

487        **Even if someone objects that the calculations**  
488        **fall in the year 38 and not in the year 33**, when  
489        Christ was crucified, nor in the year zero when  
490        Jesus was born, this is irrelevant for two reasons:  
491        **a) The five year difference is not that great in view**  
492        **of the inexactness of the ancient chronologies. Even**  
493        **our present chronology has an error of four years.**  
494        **b) During all of this period of time no other**  
495        **personage emerged with messianic stature aside**  
496        **from Jesus Christ.**

497        In other words, our problem is not to try to see  
498        which of three or four contemporary personalities of  
499        the epoch better fit with the prophetic chronology.  
500        If there had been other “messiahs” with the

501 religious stature of Christ, there could have been  
502 some doubts; but that did not happen. He was  
503 unique among all the people of that entire period.  
504 Therefore it is logical to conclude that He was the  
505 one who fulfilled the time which was prophesied  
506 even though at this distance of time there is a small  
507 divergence in the calculation.

508 In reality true believers in the Hebrew Scriptures  
509 have two alternatives: **a)** Either Jesus is the Messiah  
510 in His First Coming, or **b)** the prophet Daniel  
511 miserably failed in his prediction, something that a  
512 Jewish believer would consider to be blasphemy.

513 **Once all of this is understood, we can say that**  
514 **any honest atheist who wishes to reason through**  
515 **this matter**, who has an interest in investigating the  
516 truth, must realize that here lies **a proof of the**  
517 **divine origin of the Bible**. The two passages that  
518 prove that Jesus fulfills the prophecy about the  
519 Messiah belong to the Old Testament; they belong  
520 to portion of the Bible that the Jews accept and  
521 administrate. **No atheist can suspect that these**  
522 **passages were “fixed” so that they would be in**  
523 **agreement with the coming of Jesus Christ,**  
524 **since: 1) the orthodox Jews do not “fix” the**  
525 **Scriptures; and 2) even in the case of an alteration,**  
526 **it would never be done in order to demonstrate that**  
527 **Jesus is the Messiah.**

528 Therefore, if the proofs of the coming of the  
529 Christ were precisely prophesied based on passages  
530 that could not have been “arranged”, it would be  
531 right to think that the prophecy has been fulfilled.  
532 **And if a singular, unique event was prophesied**  
533 **483 years before its occurrence, then one must**  
534 **conclude that the book that contains the**  
535 **prophecy is not and cannot be a humanly**  
536 **inspired work.**

537 If an atheist wants more proofs that the Bible is  
538 God's book, then he can read my book "The Last  
539 Four World Powers" that can be found on my  
540 website: [www.bibleserralta.com](http://www.bibleserralta.com). In this book I  
541 present the evidences from outside of the Bible that  
542 show how the prophecy contained in chapter 7 of  
543 the biblical book of Daniel the Prophet is being  
544 fulfilled in our time. This prophecy which was  
545 made nearly 2,800 years ago states that the last four  
546 great powers of the world will be England, Russia,  
547 China and the European Union.

548 **Back to the matter at hand.** Remember that  
549 what Artaxerxes gave was official permission  
550 backed by the armed forces (Nehemiah 2:9) to  
551 **rebuild Jerusalem and not to rebuild the**  
552 **Temple.** The order for rebuilding the Temple had  
553 been given years before by Cyrus (Ezra 1:1-4).  
554 Also, it was Artaxerxes, who in addition to giving  
555 permission and troops, as well gave construction  
556 materials for rebuilding the city and the wall as we  
557 have seen in Nehemiah 2:8-9.

558 As if to confirm the double use of the word  
559 "week", we see a little more ahead in the same  
560 book of Daniel where he **mentions weeks of days.**  
561 Because he was fasting during those weeks, they  
562 cannot be weeks of years.

563  
564 *"In those days I Daniel was mourning three*  
565 *full weeks. I ate no pleasant bread, neither*  
566 *came flesh nor wine in my mouth, neither*  
567 *did I anoint myself at all, till three whole*  
568 *weeks were fulfilled."* (Dn 10:2-3)

569  
570 All of this obvious reasoning and data  
571 demonstrate that it was customary to speak in terms  
572 of weeks of years. In addition, any Jewish person



573 that believes in the Old Testament as the Word of  
574 God, must conclude that if the prophecy of the 70  
575 weeks referred to weeks of days, then the prophecy  
576 would not have been fulfilled. I say this because  
577 Jerusalem was not destroyed a bit more than a year  
578 (seventy weeks of days) after the beginning of its  
579 reconstruction **as the prophecy states**. Since any  
580 true believer believes that God's prophecies do not  
581 fail, it is necessary to accept that the reference is to  
582 weeks of years. Indeed, it was a little more than 483  
583 years after its reconstruction that the city and  
584 sanctuary were destroyed, a proof that the weeks in  
585 question were weeks **of years**.

586 **To summarize:** Let's situate ourselves in the time  
587 of Hebrew history that occurred 483 years after the  
588 order for the reconstruction and rebuilding of  
589 Jerusalem. During this time period no one of  
590 messianic stature arose except for Jesus Christ. **No**  
591 **one can show a prophet, chief priest or leader,**  
592 nor any other personage that fulfills the prophecy of  
593 the seventy weeks like Jesus. Why not accept Jesus  
594 as the Messiah then? Because of what your friends  
595 could say or think? The larger problem is what God  
596 could think when you present yourself before Him  
597 and He asks why you did not believe in His Word,  
598 and why you preferred the approval of your friends  
599 before the approval of your Father in Heaven.

600 \*

601

602

603 **Summary of Chapter 2.** The prophecy of the  
604 seventy weeks of years in the book of Daniel,  
605 chapter 9, accurately shows when the Messiah was  
606 to come. The two passages from Genesis 29:27-28  
607 and Leviticus 25:8 show how the word "week" in  
608 the biblical epoch was used to indicate a seven year

609 amount of time. Then in Daniel 9:24-27 we see how  
610 the prophet Daniel announced that the Messiah was  
611 to come 69 weeks of years (483 years) after the  
612 command for the restoration of Jerusalem. After this  
613 period they would kill the Messiah and afterwards  
614 the Temple would be destroyed as well as the City  
615 of Jerusalem. However, there remained a final week  
616 of years that were for the future when God would  
617 again manifest himself to Israel. Of these seven  
618 years of the last week, during the first 3½ years,  
619 God would show himself through two witnesses  
620 that are described in the New Testament book of  
621 Revelation. One of these two prophets could be  
622 Elijah. We should not forget that according to  
623 Malachi, Elijah is to return. During the second half  
624 of the week (the second 3½ years) the antiChrist is  
625 to reign and will impose his 666 number. He will be  
626 accepted by many and rejected by others.

627 Afterwards we saw in Nehemiah 2:1-6 that in his  
628 twentieth year of rule, Artaxerxes King of Persia,  
629 gave the order to restore Jerusalem and he gave  
630 Nehemiah authority and resources to do that.  
631 Knowing that according to the Encyclopedia the  
632 20<sup>th</sup> year of this king is approximately the year 445  
633 before Christ, it is easy to calculate that 483 years  
634 from then would fall during the year 38 of our  
635 Christian era. The only person of messianic stature  
636 that appeared during this time was Jesus Christ. One  
637 would have to willfully not believe in order to not  
638 accept this proof.

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## Chapter 3

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### **Isaiah clearly prophesied Jesus Christ's sacrifice**

The last part of Chapter 52 of Isaiah forms part of the same theme that appears in Chapter 53 which is what in that moment was the future atoning sacrifice of Jesus Christ, the true Lamb of God. From 52:13 forward, the prophet is clearly speaking of the Chosen One of God.

*“<sup>13</sup> Behold, **my servant** shall deal prudently, he shall be exalted and extolled, and be very high. <sup>14</sup> As many were astonished at thee; **his visage was so marred more than any man, and his form more than the sons of men.** <sup>15</sup> **So shall he sprinkle many nations; the kings shall shut their mouths at him; for that which had not been told them shall they see; and that which they had not heard shall they consider.**”* (Isa 52:13-15)

In verse 52:14 it is understood that we should not expect that the Messiah would be a great general, a political leader or human style strongman, because the prophet says: “His visage was marred more than any man and His form more than the sons of men.” This is why many Jews rejected Him at that time. They wanted a devastatingly strong leader, a victorious general, not a simple carpenter who had come to “sprinkle many nations” with His atoning blood as seen in 52:15. When this verse speaks of nations, it means gentiles.

Jesus perfectly fulfills what is written in 53:1-3 where it is stated that He is to be “despised and rejected” by the people of Israel who hid their faces from Him. **It is clear that not all of the people of**

681 **Israel rejected Christ.** We should remember that at  
682 the beginning, the Christian Church was formed  
683 exclusively by Jews. These Jews were persecuted  
684 and killed by other Jews who did not want to admit  
685 that Jesus Christ was the Passover Lamb, the Lamb  
686 of God. The Lamb that, like in the Temple  
687 sacrifices, took away the sins of those who had faith  
688 in His sacrifice. These were Jews that did not want  
689 to receive Jesus as the Messiah and persecuted their  
690 brothers.

691

692 *“<sup>1</sup> Who hath believed our report? And to*  
693 *whom is the arm of the LORD revealed? <sup>2</sup> For*  
694 *he shall grow up before him as a tender plant,*  
695 *and as a root out of a dry ground. He hath no*  
696 *form nor comeliness; and when we shall see*  
697 *him, there is no beauty that we should desire*  
698 *him. <sup>3</sup> He is despised and rejected of men; a*  
699 *man of sorrows, and acquainted with grief;*  
700 *and we hid as it were our faces from him; he*  
701 *was despised, and we esteemed him not.”*

702

(Isa 53:1-3)

703

704 As can be seen by what we have read, it was  
705 prophesied that the God’s Chosen One would be  
706 despised by the people of Israel. **What other**  
707 **person of messianic stature has been**  
708 **unanimously rejected by the people of Israel?**  
709 Doesn’t this general rejection and contempt indicate  
710 that Jesus is the Messiah who fulfilled this Isaiah’s  
711 prophecy during His first coming? Who else has  
712 fulfilled all that this passage says? **If only Jesus**  
713 **fulfills all of this, doesn’t this indicate that only**  
714 **Jesus is the Messiah that Isaiah announced?** Why  
715 reject Him when after the event we understand how  
716 this prophecy was fulfilled in reality?

717 **Verses 4-6 clearly indicate** what the work of the  
718 Messiah was to be: **But he was wounded for our**  
719 **transgressions, he was bruised for our iniquities.**  
720 Then the verses clarify that **the LORD hath laid on**  
721 **him**, (just as in the case of the sacrificial lambs),  
722 **the iniquity of us all**. How could the prophecy  
723 more clearly indicate that the Chosen One of God,  
724 the Messiah, came to suffer during His first coming  
725 so as to carry away the sins of all of us? Of what  
726 other person with messianic stature could you think  
727 did fulfill this except only Jesus?

728  
729 *“<sup>4</sup> Surely he hath borne our griefs, and*  
730 *carried our sorrows; yet we did esteem him*  
731 *stricken, smitten of God, and afflicted. <sup>5</sup> **But***  
732 ***he was wounded for our transgressions, he***  
733 ***was bruised for our iniquities; the***  
734 ***chastisement of our peace was upon him;***  
735 ***and with his stripes we are healed.** <sup>6</sup> All we*  
736 *like sheep have gone astray; we have turned*  
737 *every one to his own way; and **the LORD***  
738 ***hath laid on him the iniquity of us all.** <sup>7</sup> He*  
739 *was oppressed, and he was afflicted, yet he*  
740 *opened not his mouth; he is brought as a*  
741 ***lamb** to the slaughter, and as a **sheep** before*  
742 *her shearers is dumb, so he openeth not his*  
743 *mouth.”* (Isa 53:4-7)

744  
745 In verse 8, while still talking about **the Chosen**  
746 **One of God, Isaiah says very clearly that He**  
747 **would die**, cut off out of the land of the living. This  
748 agrees perfectly with the prophecy of the seventy  
749 weeks in Daniel that also state that the Messiah  
750 would be killed (Daniel 9:26). If the texts declare  
751 that the Messiah was to die, why then expect Him to  
752 come and establish His Eternal Kingdom at His first

753 coming? Why not accept that there are two kinds of  
754 prophecies regarding the Messiah. **One** which talks  
755 about coming to die, to suffer, to be despised, **to**  
756 **redeem the world.** And **another** kind of prophecy  
757 which talks about **coming to rule, to be respected,**  
758 **to punish, to bring order.** Isn't this true? And isn't  
759 it Jesus who in His past First Coming and future  
760 Second Coming, is the only one who fulfills these  
761 prophecies? Why not therefore accept Jesus as the  
762 Messiah and Savior?

763

764 *“He was taken from prison and from*  
765 *judgment; and who shall declare his*  
766 *generation? For **he was cut off out of the***  
767 ***land of the living; for the transgression of***  
768 ***my people was he stricken.** (Isa 53:8)*

769

770 *“And after threescore and two weeks **shall***  
771 ***Messiah be cut off,** but not for himself; and*  
772 *the people of the prince that shall come shall*  
773 *destroy the city and the sanctuary; and the*  
774 *end thereof shall be with a flood, and unto the*  
775 *end of the war desolations are determined.”*

776

(Dn 9:26)

777

778 Isn't it quite clear from Isaiah 53:9 that **the**  
779 **Messiah will die?** Whoever reads the Gospel will  
780 see that despite making His grave with the wicked  
781 (two thieves), a senator of Israel, Joseph of  
782 Arimathea, a rich man, asked Pilate for the body so  
783 that the part that reads “... with the rich in his  
784 death” might be fulfilled.

785

786 *“And he made his grave with the wicked,*  
787 *and with the rich in his death; because he*

788        *had done no violence, neither was any deceit*  
789        *in his mouth.”*                    (Isa 53:9)

790

791        Verse 10 clearly speaks about the resurrection of  
792        the God’s Chosen One, the Messiah, following His  
793        death. We see this in the text after “thou shalt make  
794        his soul an offering for sin”, where it says: “he shall  
795        see his seed, **he shall prolong his days.**” What  
796        other person with messianic stature can be alleged  
797        to have died for the world’s sins and then been  
798        resurrected except only Jesus Christ? Why not  
799        accept Him? The sacrifices of the lambs that the  
800        Israelite religion made were not a reflection of  
801        supposed “savagery” as many slanderers want us to  
802        see. These sacrifices were a symbol of the sacrifice  
803        that Jesus Christ was to make for our sins, the Lamb  
804        of God who takes away the sins of the world.

805

806        *“Yet it pleased the LORD to bruise him; he*  
807        *hath put him to grief; when thou shalt make*  
808        *his soul an offering for sin, he shall see his*  
809        *seed, **he shall prolong his days,** and the*  
810        *pleasure of the LORD shall prosper in his*  
811        *hand.”*                                    (Isa 53:10)

812

813        Finally, in verse 11 we see again how the text  
814        clarifies that it is speaking of the Messiah when  
815        God calls Him “my righteous servant”. There can  
816        be no doubt that the text refers to the Messiah in  
817        what it is about to say. Then it says that the  
818        **Messiah shall bear the sin of many** at the end of  
819        verse 12 where once again it states that the Messiah  
820        about whom it is speaking of will die. If the  
821        Messiah was to die, why say then that Jesus was not  
822        the Messiah because He died?

823

824           “<sup>11</sup> *He shall see of the travail of his soul,*  
825 *and shall be satisfied; by his knowledge shall*  
826 *my righteous servant justify many; for he*  
827 *shall bear their iniquities.* <sup>12</sup> *Therefore will I*  
828 *divide him a portion with the great, and he*  
829 *shall divide the spoil with the strong; because*  
830 ***he hath poured out his soul unto death,** and*  
831 *he was numbered with the transgressors; and*  
832 *he bare the sin of many, and made*  
833 *intercession for the transgressors.”*

834   (Isa 53:11-12)

835  
836       **Let's read now the entire portion of the**  
837 **Scriptures we have been studying by parts:**

838  
839           “(Isa 52:13) ***Behold, my servant shall deal***  
840 ***prudently, he shall be exalted and extolled,***  
841 ***and be very high.***

842           <sup>14</sup> *As many were astonished at thee; his visage*  
843 *was so marred more than any man, and his*  
844 *form more than the sons of men.*

845           <sup>15</sup> *So shall **he sprinkle many nations;** the*  
846 *kings shall shut their mouths at him: for that*  
847 *which had not been told them shall they see;*  
848 *and that which they had not heard shall they*  
849 *consider.*

850           Isa 53:1) ***Who hath believed our report?***  
851 ***And to whom is the arm of the LORD***  
852 ***revealed?***

853           <sup>2</sup> *For he shall grow up before him as a*  
854 *tender plant, and as a root out of a dry*  
855 *ground, he hath no form nor comeliness; and*  
856 *when we shall see him, there is no beauty*  
857 ***that we should desire him.***

858           <sup>3</sup> ***He is despised and rejected of men; a***  
859 ***man of sorrows, and acquainted with grief;***



860 *and we hid as it were our faces from him; he*  
861 *was despised, and we esteemed him not.*

862 *4 Surely he hath borne our griefs, and*  
863 *carried our sorrows; yet we did esteem him*  
864 *stricken, smitten of God, and afflicted.*

865 *5 But he was wounded for our*  
866 *transgressions, he was bruised for our*  
867 *iniquities; the chastisement of our peace was*  
868 *upon him; and with his stripes we are healed.*

869 *6 All we like sheep have gone astray; we*  
870 *have turned every one to his own way; and*  
871 *the LORD hath laid on him the iniquity of us*  
872 *all.*

873 *7 He was oppressed, and he was afflicted,*  
874 *yet he opened not his mouth; he is brought as*  
875 *a lamb to the slaughter, and as a sheep*  
876 *before her shearers is dumb, so he openeth*  
877 *not his mouth.*

878 *8 He was taken from prison and from*  
879 *judgment, and who shall declare his*  
880 *generation? For he was cut off out of the*  
881 *land of the living; for the transgression of*  
882 *my people was he stricken.*

883 *9 And he made his grave with the wicked,*  
884 *and with the rich in his death; because he*  
885 *had done no violence, neither was any deceit*  
886 *in his mouth.*

887 *10 Yet it pleased the LORD to bruise him; he*  
888 *hath put him to grief. **When thou shalt make***  
889 ***his soul an offering for sin, he shall see his***  
890 ***seed, he shall prolong his days, and the***  
891 ***pleasure of the LORD shall prosper in his***  
892 ***hand.***

893 *11 He shall see of the travail of his soul, and*  
894 *shall be satisfied; **by his knowledge shall my***

895 *righteous servant justify many; for he shall*  
896 *bear their iniquities.*

897 *12 Therefore will I divide him a portion with*  
898 *the great, and he shall divide the spoil with*  
899 *the strong; because he hath poured out his*  
900 *soul unto death; and he was numbered with*  
901 *the transgressors; and he bare the sin of*  
902 *many, and made intercession for the*  
903 *transgressors.” (Isa 52:13 to 53:12)*

904 \*

905

906

907 **Alexander, Caesar, Napoleon and Christ**

908 The Greeks are proud of Alexander the Great and  
909 **his bloody battles** to conquer the world. The  
910 Italians venerate Julius Caesar despite the **bloody**  
911 **battles** he carried out. The French boast of  
912 Napoleon Bonaparte, because he conquered a short-  
913 lived empire while **bleeding** France and all of  
914 Europe. **However the Jews are ashamed of the**  
915 **Jewish Jesus Christ.** They despise and reject Him.  
916 Some even hate Him. And they do all of that despite  
917 the fact that it was with His own blood and not  
918 the blood of someone else, with His own suffering  
919 and not the suffering of someone else that He  
920 redeems us from our sins and has conquered an  
921 enduring dominion of thousands of millions of  
922 volunteer subjects.

923

924 Oh sons of Israel, are you right to be ashamed of  
925 Jesus Christ instead of being proud of Him? Is it  
926 right for you to despise, reject...and even hate  
927 Him? What bad thing has Jesus done to His people?

928 **If Rome has falsified Christ's teaching and has**  
929 **done harm to the Jews while hypocritically**  
930 **invoking His name,** is that why Jesus is considered

931 worthy of contempt and hate?

932 This is as unjust as if the Japanese hated the Jews  
933 because Albert Einstein, a Jew genius, provided the  
934 theory for the invention of the atomic bomb that the  
935 Americans used against Hiroshima and Nagasaki.  
936 Or it is as if the whole world because of fear for an  
937 impending nuclear holocaust, would decide to  
938 destroy the Jews or decide to hate Moses, David or  
939 Solomon, because Albert Einstein was the person  
940 who made the atomic bomb possible.

941 Jesus Christ never did anything against the Jews.  
942 Hating Jesus **because the Roman Church used**  
943 **His name to persecute the Jews,** is absolutely  
944 unjust.

945 The Hebrew Scriptures (the Old Testament), that  
946 the Jews accept, speaks a hundred times more  
947 severely against the Jews than the New Testament.  
948 Even though the Jews do not accept it, it contains  
949 only a few reproaches, **and is filled with words of**  
950 **good will towards the Jews.**

951 Sons of Israel, reconsider the position against  
952 Jesus that many of you have, because it will be hard  
953 to defend and maintain this attitude when as with all  
954 of humanity, each one has to appear before the  
955 judgment throne of God in the presence of His  
956 Messiah.

957 \*

958

959

960 **Summary of Chapter 3.** In the Old Testament  
961 there are two kinds of prophecies about the coming  
962 of the Messiah. **One kind** is about the First Coming  
963 of Christ when He came as the Lamb of God to  
964 suffer for our sins as we have seen in Isaiah,  
965 chapters 52 and 53. This prophecy announces that  
966 the People of Israel will reject Him. Another

967 prophecy about the First Coming is found in Isaiah  
968 7:14 where it is proclaimed that He will be born of  
969 a virgin. **The other kind of prophecy** proclaims the  
970 Second Coming when He will come to rule and  
971 bring order and justice to the world.

972 **Roman Catholicism** has falsified the teachings of  
973 Christ and done damage to the Jews while  
974 hypocritically invoking His name. It is not logical,  
975 nor just for the Jews to be against Jesus because of  
976 this. It is precisely this Jew who has conquered and  
977 put under His feet millions of “goyim”, using His  
978 own blood and not everyone else’s blood the way  
979 Alexander the Great, Julius Caesar and Napoleon  
980 Bonaparte did. The peoples of these leaders are  
981 proud of these conquering leaders, but the Jewish  
982 people unjustly detest Jesus.

983  
984 \*\*\*

## 985 986 987 988 989 **Chapter 4**

990  
991 **Malachi, the prophet, warned that the Messiah**  
992 **would enter this Temple and that He would have**  
993 **a precursor just as Haggai prophesied.**

994 The next verse announces that God would send  
995 his messenger to prepare the way, and **that after**  
996 **this, the Lord that the Jews were seeking would**  
997 **suddenly come to His Temple (the very same**  
998 **Temple that Malachi knew).** The one who was to  
999 come was the same messenger of the covenant, the  
1000 delight of the Jews. Here is the passage:  
1001

1002 “Behold, *I will send my messenger, and he*  
1003 *shall prepare the way before me; and the*  
1004 *Lord, whom ye seek, shall suddenly come to*  
1005 *his Temple, even the messenger of the*  
1006 *covenant, whom ye delight in. Behold, he*  
1007 *shall come, saith the LORD of hosts.”*

1008 (Mal 3:1)

1009

1010 To judge by what is prophesied here, a **precursor**  
1011 **messenger would be sent first, and then the**  
1012 **Messiah would enter that Temple, and not**  
1013 **another one**. Everyone knows that John the Baptist,  
1014 who came with the spirit and virtue of Elijah,  
1015 preceded Jesus, preparing the masses who for  
1016 centuries had not seen a prophet, for the coming of  
1017 Jesus.

1018 **What other person of messianic stature entered**  
1019 **that Temple and was preceded by a powerful**  
1020 **messenger like John the Baptist? No one**.  
1021 Therefore if Jesus is not the Messiah, like many  
1022 Jews think today, then the prophecy has failed  
1023 miserably, which is a ridiculous absurdity and is  
1024 unbelievable for any believing Jew.

1025 **What other person with messianic stature,**  
1026 **apart from Christ, entered that very Temple?**  
1027 **Who else has been preceded in his ministry by a**  
1028 **precursor messenger of the stature of John the**  
1029 **Baptist? And who else combines the personal**  
1030 **characteristics and circumstances that were**  
1031 **predicted in Daniel 9 and Isaiah 52-53 and that**  
1032 **were to characterize the Messiah?**

1033

1034 **All of this agrees with what Haggai the prophet**  
1035 **said** in Haggai 2:6-9. Also he predicted that the  
1036 **Messiah would enter that Temple, and for that**  
1037 reason the glory of that Temple would be greater

1038 than that of the first Temple, despite the fact that the  
1039 first one (Solomon’s Temple) had greater riches.  
1040 Even though the Second Temple was less important  
1041 from a human perspective and was not as richly  
1042 decorated as the First Temple, it could only obtain  
1043 greater glory (as Haggai 2:6-9 says), because it was  
1044 visited by **“the desire of all nations”** and **“the**  
1045 **Lord, whom ye seek.”**

1046 That is why God says in Haggai 2:8, “The silver  
1047 is mine, and the gold is mine”, as if to say that if I  
1048 wanted to fill the Second Temple with gold and  
1049 silver it would not be difficult at all for me, but that  
1050 will not happen, its greater glory will consist of  
1051 being the place that the Messiah will visit.

1052 Despite all of these proofs and clarity, there are  
1053 now a number of “wise linguists” with a lot of  
1054 pretensions of being “sincere” and “objective”  
1055 translators that want to alter the translation. **They**  
1056 **say that the word “desired” that for centuries**  
1057 **has appeared in all of the translations is**  
1058 **incorrect. According to them, the word should be**  
1059 **“riches” instead.** In other words instead of the  
1060 passage saying: “...the desire of all nations” the  
1061 text should say “...the wealth of all the nations...”

1062 In their eagerness to make an “ecumenical” Bible,  
1063 they are trying to make us see that instead of “the  
1064 desire of all nations” (which the passage has always  
1065 said and is **what the Hebrew says**), that what is  
1066 coming to the temple is the wealth of all the  
1067 nations.” You can see how they want to annul a  
1068 prophecy that irrefutably demonstrates that Jesus  
1069 Christ is the Messiah. The text says:

1070

1071 *“**6 For thus saith the LORD of hosts: Yet***  
1072 ***once, it is a little while, and I will shake the***  
1073 ***heavens, and the Earth,** and the sea, and the*

1074 *dry land; 7 and I will shake all nations, **and***  
1075 ***the desire of all nations shall come; and I***  
1076 ***will fill this house with glory,** saith the LORD*  
1077 *of hosts. 8 ***The silver is mine, and the gold is****  
1078 ****mine,*** saith the LORD of hosts. 9 ***The glory of****  
1079 ****this latter house shall be greater than of the****  
1080 ****former,*** saith the LORD of hosts. And in this*  
1081 *place will I give peace, saith the LORD of*  
1082 *hosts.” (Hag 2:6-9)*

1083

1084 If you read this passage in the Hebrew of the  
1085 ancient Jewish Orthodox text, you will see that it is  
1086 “the desired one” and not “the wealth” which the  
1087 prophecy mentions. But even without verifying the  
1088 ancient orthodox version in Hebrew, using the  
1089 simplest common sense, you can see which is right.

1090 **In the first place** logic tells us that “the desire of  
1091 the nations” can come by himself, **he is coming on**  
1092 **his own accord;** but “the wealth of the nations”  
1093 **could not come on its own,** somebody has to **bring**  
1094 it. Apparently the folks who want to alter the word  
1095 for “desire” forgot to change the verb “come” to  
1096 “bring”.

1097 **Secondly,** if Haggai, who lived before the birth of  
1098 Christ, was referring to Jesus when he said that  
1099 the “desire of the nations” would come to the  
1100 Temple, he was right in his prophecy. In fact, the  
1101 Messiah did come to the Second Temple and  
1102 filled it with glory. But if the text reads as these  
1103 modern, suspicious “linguists” want, then **Haggai’s**  
1104 **prophecy failed miserably by referring to “the**  
1105 **wealth of the nations” that came.** The “wealth of  
1106 the nations” did not come nor was brought to the  
1107 Temple nor did it fill the Temple with glory, **nor**  
1108 **did the world tremble because of the wealth of**  
1109 **the Temple.**

1110       **It was Rome that took the riches** of the people  
1111 in that epoch. This Temple was destroyed in the  
1112 year 70, A.D. and the wealth of the nations was  
1113 never brought to the Temple. Therefore, if we allow  
1114 ourselves to be guided by these suspicious  
1115 translators and “experts” in the Hebrew language,  
1116 we have to conclude that Haggai failed and that  
1117 whoever inspired him also failed which is absurd  
1118 for any true believer.

1119       However, if we are guided by the translators that  
1120 came before the modern ecumenism, those that  
1121 always translated the text as, “the desire of the  
1122 nations”, we can verify that the prophecy has been  
1123 fulfilled because:

1124       **a)** The “desire of the nations” (the Messiah) came  
1125 to this Temple before it was destroyed

1126       **b)** The world was shaken at the coming of the  
1127 Christ.

1128       **c)** With His coming, the Temple, that was being  
1129 built at the time of the prophecy and that Haggai  
1130 referred to, was glorified.

1131       **d)** The glory of the Second Temple was greater  
1132 than that of the first because the Messiah came to it  
1133 and not to the first Temple.

1134       If the prophesied glory was not the result of the  
1135 coming of the Messiah to the Second Temple, then  
1136 in what other way was the glory of the Second  
1137 Temple greater than that of the Temple that the  
1138 great king Solomon constructed and filled with  
1139 riches?

1140       **Thirdly**, we see that if this passage translates the  
1141 word “desire” as it has always been translated, then  
1142 it agrees with Malachi 3:1 that announces the same  
1143 thing. However, if the word is translated as  
1144 “wealth”, it does not agree with any other passage  
1145 of the Old Testament and becomes uniquely



1146 isolated and unconnected.

1147

1148 *“Behold, I will send my messenger, and he*  
1149 *shall prepare the way before me; and **the***  
1150 ***Lord, whom ye seek, shall suddenly come to***  
1151 ***his Temple, even the messenger of the***  
1152 *covenant, whom ye delight in. Behold, he*  
1153 *shall come, saith the LORD of hosts.”*

1154 (Mal 3:1)

1155

1156 Since it was the Second Temple that the prophet  
1157 referred to, the one with less importance from the  
1158 human point of view, and with less riches, it is only  
1159 possible to attribute to it greater glory if, as the  
1160 prophet Haggai says, “the desire of the nations”  
1161 (Haggai 2:7) and “the Lord whom ye seek”  
1162 (Malachi 3:1) came.

1163 This is why God says in Haggai 2:8, “The silver  
1164 is mine, and the gold is mine, saith the LORD of  
1165 hosts”; as if to say that if He wanted to fill the  
1166 Second Temple with gold and silver, it would be no  
1167 problem at all. But that was not to be, because the  
1168 greater glory consisted in receiving the Messiah into  
1169 the Temple.

1170 **Fourth**, the reason the translators present their  
1171 **fairy tale** is to weaken the prophecy of the Messiah.  
1172 Their fairy tale states that the Second Temple was  
1173 constructed by Herod, or at least enlarged by Herod  
1174 to the point that it became greater and better than  
1175 Solomon’s Temple. They invent this fiction in order  
1176 to “demonstrate” that the Second Temple was  
1177 greater and richer than the first. This is how they try  
1178 to bend Haggai’s prophecy so that it agrees with an  
1179 unreal “reality”.

1180 **It is absurd to think that Herod** was going to be  
1181 able to spend more on the second Temple and give

1182 it greater riches than an independent and powerful  
1183 king like **Solomon**. Herod could not dedicate more  
1184 wealth to the Temple than Solomon because: **a)** He  
1185 was a third-class kinglet that only governed **a small**  
1186 **section of Judea**, **b)** he was a vassal of Rome, a  
1187 kinglet that was dependent on Rome for tax  
1188 collections and had to send there the riches, **c)** on  
1189 the other hand, Solomon possessed enormous  
1190 riches, **he governed all of the territory of Israel** as  
1191 well as the neighboring nations. He had a number of  
1192 vassal kings that paid him tribute.

1193 That is a fairy tale to say that Herod gave the  
1194 Second Temple greater riches than Solomon gave to  
1195 the first; only the unreasoning would swallow that.

1196 In addition to all of this, one must remember that  
1197 **God vetoed David's wish to construct the First**  
1198 **Temple** because **David had shed much blood**. He  
1199 suffered this veto despite the fact that most of the  
1200 blood that he shed was generally in justified wars.  
1201 Just the same, God did veto David's project so that  
1202 he did not construct the First Temple.

1203 Can you believe that God vetoed David's  
1204 enterprise, but rewarded Herod's? This kinglet was  
1205 an assassin of children and adults. Was God going  
1206 to reward him by granting Haggai's prophecy that  
1207 Herod was to construct a more glorious, bigger and  
1208 better Temple than Solomon's? Can you think that  
1209 God was about to base the glory of the Second  
1210 Temple in the riches and constructions made by an  
1211 consummate assassin of the Hebrews? Would God  
1212 veto David, a Hebrew, but approve Herod who in  
1213 addition to being an assassin was an Edomite and  
1214 not a Hebrew?

1215 **Unfortunately there are many who are**  
1216 **confused by these "experts" and that believe**  
1217 **their fairy tales.** It is a lie to say that the riches of

1218 the nations came to rest in the Second Temple. On  
1219 the contrary, it was the riches of the Second Temple  
1220 that were dispersed to the nations, especially to  
1221 Rome under the command of the Roman general  
1222 Titus Flavius Vespasianus.

1223 \*

1224

1225

1226 **Summary of Chapter 4.** The prophets Malachi  
1227 and Haggai predicted that the Messiah would enter  
1228 the Second Temple. The only person with messianic  
1229 stature that entered that Temple was Jesus Christ,  
1230 therefore it follows that He is the Messiah.

1231 Indeed Malachi said that before the Messiah came  
1232 a messenger from God would come. This was  
1233 fulfilled by John the Baptist. And then Haggai said  
1234 that the glory of the Second Temple that was being  
1235 constructed would be greater than that of the first,  
1236 because in it would come “the desire of the  
1237 nations”, the Messiah. Only Jesus Christ fulfills this  
1238 prophecy well.

1239 In regards to Herod, an assassin, a vassal kinglet  
1240 of Rome, it was impossible for him to construct a  
1241 temple greater than the temple that the great King  
1242 Solomon constructed. If God had denied David  
1243 permission to construct the First Temple because of  
1244 the blood he had shed, certainly He would not have  
1245 granted the construction of a greater temple than  
1246 Solomon’s to a vile assassin like Herod, nor would  
1247 God tell Haggai to prophesy such thing.

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## Chapter 5 Other prophecies

### **The Messiah is to be born in Bethlehem. Jesus was born in Bethlehem.**

If someone does not want to accept the fact that the birth of Jesus in Bethlehem proves that He is the Messiah, he should accept that whoever does come claiming to be the Messiah has to prove that He was born in Bethlehem. The only person who until now has complied with this and **all of the other conditions of messiahship** has been Jesus. In addition, what other person with messianic stature has been born in Bethlehem?

*“But thou, **Bethlehem Ephratah**, though thou be little among the thousands of Judah, yet **out of thee shall he come forth unto me that is to be ruler in Israel**; whose goings forth have been from of old, from everlasting.”* (Micah 5:2)

There are many other proofs like this that some prefer to call small “coincidences,” that prove that Jesus Christ is the Messiah. Let’s examine some of these other proofs.

\*

### **Psalm 22 prophecies about Jesus Christ**

All through a reading of Psalm 22, the many similarities with things that happened to Jesus are notable. Consequently, it is easy to deduce that this is a prophecy about Him.

1289      **The first similarity** is verse one; that is similar to  
1290 the exclamation that Jesus made from the cross seen  
1291 in Matthew 27:46.

1292

1293            **“My God, my God, why hast thou forsaken**  
1294 **me? Why art thou so far from helping me, and**  
1295 **from the words of my roaring?”** (Ps 22:1)

1296

1297            *“And about the ninth hour Jesus cried with*  
1298 *a loud voice, saying: Eli, Eli, lama*  
1299 *sabachthani? That is to say: **My God, my***  
1300 ***God, why hast thou forsaken me?***

1301   (Mt 27:46)

1302

1303      When Jesus was on the cross, carrying on His  
1304 person the sins of all of us, He was converted into  
1305 the most sinful being in the universe. That is why  
1306 God, who could not tolerate sin, abandoned Him.  
1307 This is how by dying like the sacrificial lamb, He  
1308 paid for the sins of all those that accept the  
1309 redemption that He gives us. It is like in the ancient  
1310 sacrifices, if you laid hands voluntarily in the lamb,  
1311 if you accepted it, your sins were forgiven; if you  
1312 didn’t accepted it didn’t avail you.

1313

1314      **The second similarity** is in verse 8 where the  
1315 ridicule of the priests, the scribes and the Pharisees  
1316 towards Jesus is anticipated. They said that if it is  
1317 true that God is pleased with Him, that God would  
1318 save Him from the torment He was in. (Matthew  
1319 27:43).

1320

1321            **“He trusted on the LORD that he would**  
1322 **deliver him; let him deliver him, seeing he**  
1323 **delighted in him.”**           (Ps 22:8)

1324

1325           *“He trusted in God; let him deliver him*  
1326           *now, if he will have him; for he said: I am*  
1327           *the Son of God.”*                   (Mt 27:43)  
1328

1329           **If God freed Jesus from the cross, then He**  
1330           **would not have died for our sins,** and we would  
1331           continue to be eternally condemned. This is why  
1332           God did not save Him. That is why God sent him.  
1333           This is something that his enemies did not  
1334           understand nor did they want to understand.

1335  
1336           **The third similarity** is found in verse 16 of this  
1337           Psalm where it says that **“they pierced” his hands**  
1338           **and feet** which is what happened publicly to Jesus.  
1339           In Spanish the translation of this Psalm by de León  
1340           Dujovne y Manasés and Moisés Konstantynowski,  
1341           printed by Editorial S. Sigal, Corrientes 2854,  
1342           Buenos Aires, Argentina, does not use the words for  
1343           pierced, but rather the word for “binding” **which is**  
1344           **evidently not in the original.** To solve this, again  
1345           you must find a Jewish “sabrá” to translate and  
1346           demonstrate who is correct. However without  
1347           looking for help, it is only necessary to see that in  
1348           that translation the phrase “binding me” is found in  
1349           a parenthesis which indicates that the word does not  
1350           exist in Hebrew, but rather was added by the  
1351           translators. In the Hebrew version mentioned verse  
1352           16 has the number 17.

1353  
1354           **The fourth similarity** is found in verse 18 where  
1355           it says that **they part my garments among them,**  
1356           **and cast lots upon my vesture.** Matthew 27:35 and  
1357           other Gospels narrate how this was fulfilled in  
1358           Jesus.  
1359

1360 “*They part my garments among them, and*  
1361 *cast lots upon my vesture.*” (Ps 22:18)

1362

1363 “*And they crucified him, and parted his*  
1364 *garments, casting lots, that it might be*  
1365 *fulfilled which was spoken by the prophet:*  
1366 *They parted my garments among them, and*  
1367 *upon my vesture did they cast lots.*”

1368 (Mt 27:35)

1369

1370 **In summary the following verses of Psalm 22 are**  
1371 **in agreement with what happened to Christ.**

1372 *-My God, my God, why hast thou forsaken*  
1373 *me?* ( in verse 1)

1374 *-All they that see me laugh me to scorn, they*  
1375 *shoot out the lip, they shake the head. He*  
1376 *trusted on the LORD that he would deliver*  
1377 *him. Let him deliver him, seeing he delighted*  
1378 *in him.* (in verses 7 & 8)

1379 *-For dogs have compassed me, the assembly*  
1380 *of the wicked have inclosed me; they pierced*  
1381 *my hands and my feet.* (in verse 16)

1382 *-They part my garments among them, and*  
1383 *cast lots upon my vesture.* ( in verse 18)

1384 \*

1385

1386

1387 **The prophecy of David about the resurrection of**  
1388 **Jesus Christ**

1389 Let us examine one of David’s prophecies on the  
1390 resurrection of Christ, the Messiah, the Holy One of  
1391 God. Since David was a prophet and since his body  
1392 decayed (was corrupted) in his sepulcher, a passage  
1393 of Psalm 16 must be a prophecy about the Messiah  
1394 because David could not be talking about himself.

1395 What is said here could not refer to David since

1396 his body has decayed and remained in his sepulcher.  
1397 On the other hand the body of Jesus did not. If we  
1398 read the history of Jesus, we see that he was  
1399 resurrected on the third day; **He did not suffer**  
1400 **corruption nor did He remain in the sepulcher,**  
1401 since he ascended to Heaven. For this reason **this is**  
1402 **a prophecy about the resurrection of Jesus.**  
1403 About whom else does this prophecy coincide so  
1404 perfectly?

1405  
1406 *“For thou wilt not leave my soul in hell;*  
1407 *neither wilt thou suffer thine Holy One to*  
1408 *see corruption.”* (Ps 16:10)

1409 \*

1410  
1411

#### 1412 **Let’s see a prophecy about the Wise Men**

1413 Here there are two references that clearly point to  
1414 Christ’s birth. Verse 2 of the 60<sup>th</sup> chapter of Isaiah  
1415 says that “the glory of the LORD will be risen upon  
1416 thee.” Who is God’s glory except for His Messiah?  
1417 Later in the same verse 2 so as to assure us that this  
1418 passage is not a metaphor is said: “but **the LORD**  
1419 **shall arise upon thee,** and his glory shall be seen  
1420 upon thee.”

1421 Lastly, remember that regarding the Wise Men  
1422 who were gentile princes, the text says: “And the  
1423 Gentiles shall come to thy light, and kings to the  
1424 brightness of thy rising.” In fact the gentile kings  
1425 did follow the star of Bethlehem, the light that  
1426 guided them to Jesus. Who else other than Jesus has  
1427 fulfilled these prophecies?

1428  
1429

1430 *“<sup>1</sup> Arise, shine; for thy light is come, and*  
1431 *the glory of the LORD is risen upon thee. <sup>2</sup>*  
*For, behold, the darkness shall cover the*



1432 *earth, and gross darkness the people; but the*  
1433 *LORD shall arise upon thee, and his glory*  
1434 *shall be seen upon thee. <sup>3</sup> And the Gentiles*  
1435 *shall come to thy light, and kings to the*  
1436 *brightness of thy rising.” (Isa 60:1-3)*

1437 \*

1438

1439

#### 1440 **The Messiah riding on a donkey**

1441 Another prophecy is that of the King that comes  
1442 to Jerusalem riding on an ass instead of the  
1443 traditional spirited white steed, as the mistaken  
1444 tradition teaches. Verse 9 shows us that **the person**  
1445 **riding the ass is the King of Zion** during his First  
1446 Coming. Verse 10 also shows that it is speaking  
1447 about the Messiah, because it says that **his**  
1448 **dominion shall be from sea even to sea, and from**  
1449 **the river even to the ends of the Earth** referring to  
1450 the Second Coming. From this it is evident that the  
1451 Messiah was to come to Jerusalem riding on an ass.

1452

1453 *“<sup>9</sup> Rejoice greatly, O daughter of Zion;*  
1454 *shout, O daughter of Jerusalem, behold, thy*  
1455 *King cometh unto thee. He is just, and*  
1456 *having salvation; lowly, and riding upon an*  
1457 *ass, and upon a colt the foal of an ass. <sup>10</sup> And*  
1458 *I will cut off the chariot from Ephraim, and*  
1459 *the horse from Jerusalem, and the battle bow*  
1460 *shall be cut off; and he shall speak peace*  
1461 *unto the heathen; and his dominion shall be*  
1462 *from sea even to sea, and from the river even*  
1463 *to the ends of the Earth.” (Zch 9:9-10)*

1464

1465 That the King of Zion was to come riding on a  
1466 donkey during his First Coming was fulfilled by  
1467 Jesus on the day of his triumphal entry into

1468 Jerusalem on Palm Sunday as is seen in Matthew  
1469 21:1-5. This should be enough to prove that Christ  
1470 is the Messiah. But in case someone wants to allege  
1471 that Christ did this precisely to prove that He was to  
1472 be the Messiah, one can answer with the following:  
1473 It is not logical that He would do this to pretend to  
1474 be the Messiah because we all know of **the**  
1475 **mistaken Jewish tradition** that **the Messiah was**  
1476 **to come riding on a white horse**, not a donkey.

1477 Although the Sacred Scriptures clearly state that it  
1478 was a donkey, just the same, what counts is what  
1479 the people and the religious leaders believed. If  
1480 Christ would have wanted to make others believe  
1481 He was the Messiah, He would have ridden in on a  
1482 white horse. However, he came mounted on an ass  
1483 because He was not seeking to fool people into  
1484 accepting Him as a Messiah because He rode on a  
1485 donkey, since they believed in their tradition instead  
1486 of the Scriptures.

1487 **I said that to believe the Messiah will come**  
1488 **riding a white horse is a mistaken Jewish**  
1489 **tradition**, because the Old Testament does not say  
1490 so in any of its books. However, **Prophet Daniel**  
1491 **told us that the Messiah will come on the clouds**,  
1492 not in a white horse, when he was to receive  
1493 dominion, glory, and everlasting kingdom over the  
1494 whole world.

1495  
1496 *“<sup>13</sup> I saw in the night visions, and, behold,*  
1497 *one like the Son of man came with the*  
1498 *clouds of heaven, and came to the Ancient of*  
1499 *days, and they brought him near before him.*  
1500 *<sup>14</sup> And there was given him dominion, and*  
1501 *glory, and a kingdom, that all people,*  
1502 *nations, and languages, should serve him;*  
1503 *his dominion is an everlasting dominion,*

1504 **which shall not pass away, and his kingdom**  
1505 **that which shall not be destroyed.”**

1506 (Dn 7:13-14)

1507

1508

\*

1509

1510

1511 **The one who pours the spirit of grace is the one**  
1512 **who was pierced**

1513 Another prophecy that is in agreement with the  
1514 person of Jesus Christ is the one that states that the  
1515 one who pours the spirit of grace is the one who  
1516 was pierced. There are many clues that have been  
1517 given in the Old Testament so that the Messiah  
1518 could be recognized when He came by all who wish  
1519 to acknowledge Him. Among these clues is the  
1520 following passage.

1521

1522 **“And I will pour upon the house of David,**  
1523 **and upon the inhabitants of Jerusalem, the**  
1524 **spirit of grace and of supplications. And they**  
1525 **shall look upon me whom they have pierced,**  
1526 **and they shall mourn for him, as one**  
1527 **mourneth for his only son, and shall be in**  
1528 **bitterness for him, as one that is in bitterness**  
1529 **for his firstborn.”** (Zch 12:10)

1530

1531 It is evident that **the same person who pours the**  
1532 **“spirit of grace” over the inhabitants of**  
1533 **Jerusalem is also the one “whom they have**  
1534 **pierced”**. Wasn't Jesus pierced on the cross? Could  
1535 it be that the “forty” “coincidences” of this sort that  
1536 appear in the Old Testament and that indicate that  
1537 Jesus is the Messiah are “pure coincidences”? It  
1538 does not matter if you do not care to acknowledge  
1539 the existence of electricity despite the proofs of its

1540 existence; if you touch a live wire, the result will be  
1541 the same, whether you believe in electricity or not.

1542 **Jesus will come again** and this time He will  
1543 establish His kingdom whether you believe it or  
1544 not; and you will be lost if you have not wanted to  
1545 entreat that He save you. He does not oblige you to  
1546 be saved, He did all He could to freely give you the  
1547 salvation. He was the Lamb of God that takes away  
1548 the sins of the world, He is the one symbolized by  
1549 the lambs that were sacrificed in the Temple. **He**  
1550 **was the one symbolized by the lamb killed on the**  
1551 **Passover day. That is why he was crucified the**  
1552 **same day of the Passover.** He gives you the gift of  
1553 cleansing from sin, but He does not force you to  
1554 accept this gift if you want to reject it. For a gift to  
1555 be a gift there are two phases: someone gives and  
1556 someone accepts the gift.

1557

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1558

1559

1560 **The Messiah was going to be born of a virgin**

1561 Look at the prophecy of Isaiah 7:14 where it  
1562 states that the Messiah is to be born of a virgin, that  
1563 is a woman who has never had relations with a man.  
1564 This prophecy is a clear signal that Jesus Christ is  
1565 the Messiah for anyone who wishes to examine it  
1566 with sincerity; just like the prophecy of the seventy  
1567 weeks.

1568

1569 *“Therefore the Lord himself shall give you*  
1570 *a sign: Behold, a virgin shall conceive, and*  
1571 *bear a son, and shall call his name*  
1572 *Immanuel.”* (Isa 7:14)

1573

1574 **There are some who reject this**, saying that the  
1575 Hebrew word that is translated “virgin” could

1576 equally means “young woman”. If in fact the word  
1577 used in the Hebrew has two possible meanings and  
1578 can mean “virgin” or “young woman”, it is evident  
1579 to anyone that the correct meaning to choose for the  
1580 translation is “virgin”. Why?

1581 Verse 14 say that **God will give us a sign**, that is  
1582 to say, **something unusual, something**  
1583 **miraculous**. Who would say that it would be a  
1584 miraculous sign from God if a young woman had a  
1585 son? Isn’t this normal? However, **it is indeed a**  
1586 **great sign if a virgin has a son**. Therefore it is  
1587 more than reasonable that, given the context, of the  
1588 two alternative meanings that they say the word has,  
1589 that “virgin” is the meaning must be chosen for  
1590 translation.

1591 The most reasonable way to understand what  
1592 verse 14 says is to accept that a virgin will bear a  
1593 son, and that this child is Emmanuel (God with us).  
1594 Nothing else is needed to realize that this son that is  
1595 to be born of a virgin is the Messiah.

1596 There are those that refute the passage, saying that  
1597 these verses (Isaiah 7:14-16) refer to the son of  
1598 Isaiah, the son that is mentioned in the next chapter,  
1599 in 8:3-4, and not to the Messiah. If the phrase “the  
1600 virgin will conceive, and bear a son” refers to  
1601 Isaiah’s wife and his son, then we must conclude  
1602 that they are accepting for Isaiah, his wife and son  
1603 the miracle of the virginal conception that they are  
1604 denying for Joseph, Mary and Jesus.

1605  
1606 *“<sup>3</sup> And I went unto the prophetess; and she*  
1607 *conceived, and bare a son. Then said the*  
1608 *LORD to me: **Call his name Maher-shalal-***  
1609 ***hash-baz**. <sup>4</sup> For before the child shall have*  
1610 *knowledge to cry, My father, and my mother,*  
1611 *the riches of Damascus and the spoil of*

1612 *Samaria shall be taken away before the king*  
1613 *of Assyria.”* (Isa 8:3-4)  
1614

1615 In addition to this, one must note that although  
1616 both passages seem to be talking about the same  
1617 thing, in reality they are about two different things.  
1618 In the first passage (chapter 7) the passage says that  
1619 the child is to be named Emmanuel, but the second  
1620 passage (in chapter 8) says that they are to name the  
1621 child: Maher-shalal-hash-baz. **Both names signify**  
1622 **two different things: the first signifies: “God**  
1623 **with us”** which is in agreement with what Jesus  
1624 Christ proclaimed about himself, that He is the Son  
1625 of God. **The second name means: “speed to the**  
1626 **spoils of war, hasten the booty.”** The first passage  
1627 says: “before the child shall know to refuse the evil  
1628 and choose the good.” In chapter 8 we find: “before  
1629 the child shall have knowledge to cry, My father,  
1630 and my mother.” Additionally, **the spirit of the**  
1631 **first passage is peace; the spirit of the second is**  
1632 **punishment.** It is obvious that they are not about  
1633 the same matter, but rather two different things with  
1634 some similarities between them.

1635 It is interesting to observe that despite the fact that  
1636 neither Judaism nor Islamism will admit that this  
1637 prophecy refers to the Messiah, one of the greatest  
1638 religions of the world, Christianity, is based on this  
1639 passage.

1640 \*

1641  
1642  
1643 **Summary of Chapter 5.** There are various  
1644 prophecies in the Old Testament that indicate that  
1645 Jesus is the Messiah. One of these is Micah 5:2 that  
1646 says that the Messiah will be born in Bethlehem.  
1647 Another is psalm 22 which describes the events that

1648 occurred when Christ was on the cross. We also  
1649 have psalm 16:10 where David announces that the  
1650 body of the Messiah will not see corruption.  
1651 Another prophecy is Isaiah 60:1-3 which is about  
1652 the birth of the Messiah and the visitation of the  
1653 wise men. Another is the prophecy about the  
1654 Messiah coming to Jerusalem mounted on an ass  
1655 found Zachariah 9:9-10. In the same vein we can  
1656 observe things like Zachariah 12:10 that says that  
1657 the Messiah was to be pierced which is precisely  
1658 what happened to Jesus on the cross. As we have  
1659 seen, there are various prophecies that point to Jesus  
1660 as the Messiah.

1661 \*\*\*

## 1662 1663 1664 1665 1666 1667 **Chapter 6**

### 1668 1669 **Should a sincere worshiper of God change His** 1670 **laws without divine authorization? Passover**

1671 In all of the Old and New Testament, God warns  
1672 very seriously that his commandments were not be  
1673 changed. Unfortunately the great majority of the  
1674 believers in God disregards this warning and  
1675 changes the commandments. One of these changes,  
1676 done without divine authorization is to make  
1677 Sunday the day of rest instead of Saturday. This  
1678 heresy is found in almost all of the Christian  
1679 denominations. Another of these changes is the  
1680 worshiping of the Virgin Mary and of the images of  
1681 the saints which have been given the category of  
1682 demi gods as in Catholicism and other so-called  
1683 Christian religions. Here is what God warns us:

1684

1685        “<sup>1</sup> Now therefore hearken, O Israel, unto  
1686 the statutes and unto the judgments, which I  
1687 teach you, for to do them, that ye may live,  
1688 and go in and possess the land which the  
1689 LORD God of your fathers giveth you. <sup>2</sup> **Ye**  
1690 **shall not add** unto the word which I  
1691 **command you, neither shall ye diminish**  
1692 **ought from it,** that ye may keep the  
1693 commandments of the LORD your God which  
1694 I command you.” (Deut. 4:1-2)

1695

1696        “*What thing soever I command you, observe*  
1697 *to do it; **thou shalt not add thereto, nor***  
1698 ***diminish from it.**” (Deut. 12:32)*

1699

1700        “**Add thou not unto his words, lest he**  
1701 **reprove thee, and thou be found a liar.**”  
1702 (Prv 30:6)

1703

1704        “<sup>18</sup> For I testify unto every man that heareth  
1705 the words of the prophecy of this book, **If any**  
1706 **man shall add** unto these things, God shall  
1707 add unto him the plagues that are written in  
1708 this book. <sup>19</sup> **And if any man shall take away**  
1709 **from the words of the book of this prophecy,**  
1710 **God shall take away his part out of the book**  
1711 **of life, and out of the holy city, and from the**  
1712 **things which are written in this book.**”  
1713 (Rev 22:18-19)

1714

1715        As I was saying, almost all of the believers in God  
1716 disregard or change His commandments and the  
1717 Jews are no exception. Moses established, by God’s  
1718 command, laws and ordinances that Judaism has  
1719 dismissed or changed. **One of these is the**



1720 **celebration of Passover.** Let's see what God  
1721 commanded and what Judaism has done.

1722 The Passover that the Jews celebrate today is a  
1723 poor caricature of what God commanded through  
1724 Moses. In general the same thing happens with their  
1725 religion: It takes form from a group of superstitions  
1726 without a biblical basis, without a basis in Moses,  
1727 but rather is based on the rabbinical  
1728 commandments.

1729 In the passage that is found below, we see how  
1730 the Passover was to be observed. And... what about  
1731 the contemporary Judaism? Does it follow these  
1732 commands? Certainly not as we shall see:

1733

1734 **a)** They do not begin the year with the month of  
1735 the Passover (around March and April). Instead it  
1736 begins with Rosh Hashanah in September (verse 2).

1737 **b)** They do not separate out a lamb for each  
1738 family on the 10<sup>th</sup> of the corresponding month  
1739 (verse 3).

1740 **c)** They do not use a lamb which is one year old  
1741 (verse 5).

1742 **d)** They do not sacrifice it on the fourteenth day in  
1743 the afternoon for eating on this same night (verse 6).

1744 **e)** They do not anoint the side posts and upper  
1745 door post with the blood of the lamb (verse 7).

1746 **f)** Some, rather than eating lamb eat turkey for  
1747 example.

1748 **g)** They do not roast the whole lamb, nor eat the  
1749 lamb with bitter herbs (verses 8-9)

1750 **h)** They do not burn the remains (verse 10)

1751 **I)** They do not eat it in haste, as if they were to  
1752 leave on a journey. Instead they make a feast and  
1753 eat it unhurriedly (verse 11).

1754 **j) And above all, they eat the Passover meal**  
1755 **outside of Jerusalem, something that is expressly**

1756 **prohibited by God.** (Deut. 16:5-6). Let's see.

1757

1758 *“<sup>1</sup> And the LORD spake unto Moses and*  
1759 *Aaron in the land of Egypt, saying: <sup>2</sup> **This***  
1760 ***month shall be unto you the beginning of***  
1761 ***months, it shall be the first month of the year***  
1762 ***to you.** <sup>3</sup> Speak ye unto all the congregation of*  
1763 *Israel, saying: **In the tenth day of this month***  
1764 ***they shall take to them every man a lamb,***  
1765 *according to the house of their fathers, **a***  
1766 ***lamb for an house.** <sup>4</sup> And if the household be*  
1767 *too little for the lamb, let him and his*  
1768 *neighbour next unto his house take it*  
1769 *according to the number of the souls; every*  
1770 *man according to his eating shall make your*  
1771 *count for the lamb. <sup>5</sup> Your lamb shall be*  
1772 *without blemish, **a male of the first year;** ye*  
1773 *shall take it out from the sheep, or from the*  
1774 *goats. <sup>6</sup> And ye shall keep it up until **the***  
1775 ***fourteenth day** of the same month; and **the***  
1776 ***whole assembly of the congregation** of Israel*  
1777 *shall kill it in the evening. <sup>7</sup> **And they shall***  
1778 ***take of the blood, and strike it on the two***  
1779 ***side posts and on the upper door post of the***  
1780 ***houses, wherein they shall eat it.** <sup>8</sup> **And they***  
1781 ***shall eat the flesh in that night, roast with***  
1782 ***fire, and unleavened bread; and with bitter***  
1783 ***herbs they shall eat it.** <sup>9</sup> Eat not of it raw, nor*  
1784 *sodden at all with water, but roast with fire;*  
1785 *his head with his legs, and with the*  
1786 *purtenance thereof. <sup>10</sup> And ye shall let nothing*  
1787 *of it remain until the morning; **and that***  
1788 ***which remaineth of it until the morning ye***  
1789 ***shall burn with fire.** <sup>11</sup> And thus shall ye eat*  
1790 *it; with your loins girded, your shoes on your*  
1791 *feet, and your staff in your hand; and ye shall*

1792 *eat it in haste: it is the LORD'S Passover.”*  
1793 (Ex 12:1-11)

1794  
1795 *“5 Thou mayest not sacrifice the Passover*  
1796 *within any of thy gates, which the LORD thy*  
1797 *God giveth thee. 6 But at the place which the*  
1798 ***LORD thy God shall choose to place his***  
1799 ***name in,** there thou shalt sacrifice the*  
1800 *Passover at even, at the going down of the*  
1801 *sun, at the season that thou camest forth out*  
1802 *of Egypt.”* (Deut. 16:5-6)

1803  
1804 As we see, the Jewish Passover of our times is a  
1805 very poor caricature of the one that Moses instituted  
1806 by God's command. Almost everything that they do  
1807 today has been invented by the rabbis and not by  
1808 God as told to Moses. Can this be God's religion?  
1809 **Who gave the leaders and rabbis permission to**  
1810 **modify the commands of God? Why are they**  
1811 **doing the same thing as the Pope: Inventing a**  
1812 **religion and imposing it dogmatically without**  
1813 **Scriptural support?**

1814 \*

1815  
1816  
1817 **Sins were cleansed by sacrificial lambs. How can**  
1818 **they purify themselves if there are no sacrifices**  
1819 **today?**

1820 Another thing happens with today's Jewish  
1821 religion. Following God, Moses established that  
1822 sins were to be cleansed with the sacrifice of lambs  
1823 that were symbols, a demonstration of faith in what  
1824 was to come. But now the Jewish religion does not  
1825 sacrifice lambs nor accept the Lamb of God.  
1826 Therefore, the sins of the believers are not cleansed,  
1827 or they pretend to “cleanse” their sins in a way that

1828 God through Moses did not establish, but rather was  
1829 invented by a rabbi or group of rabbis without  
1830 divine authorization. To whom was given or who  
1831 usurped the divine authority to change what God  
1832 had established? **They are doing what the Popes  
1833 do; modify at whim what God instituted.**

1834 Jesus was killed at the hour of the sacrifice of the  
1835 Passover lamb, on the afternoon before the night  
1836 when the Passover was eaten. Since the true  
1837 Passover was Jesus, the ritual portion of this event  
1838 has fallen into disuse.

1839 God is all powerful. **If Jesus was not the true  
1840 Passover, if He had not been the true Lamb of  
1841 God who takes away once and forever the sins of  
1842 all who accept his pardon, God would not have  
1843 permitted the cessation of the Temple sacrifices.**

1844 If the only way that God had established for the  
1845 cleansing of our sins was the sacrificing of lambs in  
1846 the Temple, and if the Temple no longer existed for  
1847 the sacrificing of lambs, then how would there be  
1848 pardon for the sins of the Jews who died from the  
1849 time when the Temple was destroyed until now?  
1850 And how would their sins be forgiven today? With  
1851 what authority has a new way of obtaining  
1852 cleansing for sins be established, if any new way  
1853 has been established? And if no new way has been  
1854 established, what is the destiny of sinners who are  
1855 Jewish?

1856 **All of this is screaming into the ears of every  
1857 Jew who does not close his ears,** that the Temple  
1858 sacrifices were a simple symbol of the future  
1859 sacrifice of Jesus Christ on the cross. This is why  
1860 that once the true sacrifice of the true Lamb of God  
1861 occurred, there is no longer any need for the Temple  
1862 nor for the sacrifices of lambs. For this reason the  
1863 Temple that was destroyed has never been rebuilt in

1864 about 2000 years.

1865 In chapter 16 of the book of Leviticus we see that  
1866 during Yom Kippur some sacrifices had to be made  
1867 according to the order of Moses by mandate of God,  
1868 to get forgiveness. Who authorizes not to sacrifice  
1869 now, but keep saying that it is the day of  
1870 forgiveness?

1871 \*

1872

1873 **The actual Judaism is not a**  
1874 **divine Mosaic religion, but a**  
1875 **non-divine rabbinical religion.**

1876 \*

1877

1878

1879 **Summary of Chapter 6.** Should a sincere  
1880 worshiper of God change His laws without divine  
1881 permission? Certainly not. This is what Judaism has  
1882 done with the laws that God set forth through  
1883 Moses. The immense majority of believers in God,  
1884 including Christians, ignores the laws of God and  
1885 changes the commandments. Examples in  
1886 Christianity include the changes of the Sabbath and  
1887 the worship of images; examples in Judaism occur  
1888 in the Passover celebrated outside of Jerusalem and  
1889 the pardon of sins without the sacrifice of lambs.

1890 Jesus Christ had to die on the same day as the  
1891 sacrifice of the Passover lamb. If Jesus had not been  
1892 the true Lamb of God that cleanses once and for all  
1893 the sins of those who accept His pardon, **God**  
1894 **would not have permitted cessation of the**  
1895 **Temple sacrifices.** This shouts in the ears of all  
1896 who do not cover them that Jesus Christ is the  
1897 Messiah.

1898 \*\*\*

1899  
1900  
1901  
1902

## Chapter 7

1903  
1904  
1905  
1906

### The destruction of the genealogies and the Messiah

1907 It has been clearly established that the Messiah  
1908 had to be from the Tribe of Judah and specifically a  
1909 descendent of David, as compiled from various  
1910 passages of the prophets.

1911

1912 *“<sup>5</sup> Behold, the days come, saith the LORD,*  
1913 *that I will raise unto David a righteous*  
1914 *Branch, and a King shall reign and prosper,*  
1915 *and shall execute judgment and justice in the*  
1916 *Earth. <sup>6</sup> In his days Judah shall be saved,*  
1917 *and Israel shall dwell safely. And this is his*  
1918 *name whereby he shall be called: “The Lord*  
1919 *our righteousness”.* (Jer 23:5-6)

1920

1921 *“<sup>15</sup> In those days, and at that time, will I*  
1922 *cause the Branch of righteousness to grow*  
1923 *up unto David; and he shall execute*  
1924 *judgment and righteousness in the land. <sup>16</sup> In*  
1925 *those days shall Judah be saved, and*  
1926 *Jerusalem shall dwell safely; and this is the*  
1927 *name wherewith she shall be called, **The***  
1928 ***LORD our righteousness.** <sup>17</sup> For thus saith*  
1929 *the LORD; David shall never want a man to*  
1930 *sit upon the throne of the house of Israel.”*  
1931 (Jer 33:15-17)

1932

1933 These prophecies were given in Jeremiah’s epoch.  
1934 After him, the kings of Israel or Judah no longer

1935 existed. For this reason, his prophecy does not refer  
1936 to any of the kings that reigned in Israel or Judah.

1937 Various prophecies show that one of the  
1938 conditions that the Messiah had to fulfill was that he  
1939 must be a descendent of David. The passage below  
1940 shows this, given that the description can only refer  
1941 to the Messiah and that beyond this relates him to  
1942 David's throne. Logically the Messiah has to be a  
1943 proven descendent of David.

1944

1945 *“<sup>6</sup> For unto us a child is born, unto us a son*  
1946 *is given; and the government shall be upon*  
1947 *his shoulder; and his name shall be called*  
1948 *Wonderful, Counsellor, The mighty God, The*  
1949 *everlasting Father, The Prince of Peace. <sup>7</sup> Of*  
1950 *the increase of his government and peace*  
1951 *there shall be no end, upon the throne of*  
1952 *David, and upon his kingdom, to order it, and*  
1953 *to establish it with judgment and with justice*  
1954 *from henceforth even for ever. The zeal of the*  
1955 *LORD of hosts will perform this.”*

1956

(Isa 9:6-7)

1957

1958 **When the people of Israel left Egypt**, many  
1959 people left with them who were not Hebrews but  
1960 that had joined with them in leaving. I suppose that  
1961 they left in order to escape slavery. Exodus 12:38  
1962 shows this clearly.

1963

1964 *“And a mixed multitude went up also with*  
1965 *them; and flocks, and herds, even very much*  
1966 *cattle.”*

1967

(Ex 12:38)

1968

1969 Given that these people who joined in the exodus  
1970 were not Hebrews, therefore their descendants  
while Israelites from a political point of view, were

1971 not Hebrews from a messianic point of view. That is  
1972 they were not children of Abraham, Isaac or Jacob.  
1973 The Messiah could not descend from them.

1974 Other kind of people that mixed with the Hebrew,  
1975 and that cannot be detected today unless the  
1976 genealogies exist, are those bought as slaves, which  
1977 were circumcised, and the not native sojourners  
1978 who also were circumcised if they wanted to  
1979 participate of the Passover, as stated in Ex 12:44  
1980 and 48.

1981  
1982 *“But every man's servant that is bought for*  
1983 *money, when thou hast circumcised him,*  
1984 *then shall he eat thereof.” (Ex 12:44)*

1985  
1986 *“And when a stranger shall sojourn with*  
1987 *thee, and will keep the Passover to the LORD,*  
1988 *let all his males be circumcised, and then let*  
1989 *him come near and keep it; and he shall be as*  
1990 *one that is born in the land; for no*  
1991 *uncircumcised person shall eat thereof.”*  
1992 *(Ex 12:48)*

1993  
1994 Upon mixing those people with the Hebrews, only  
1995 by means of the genealogies could they be detected,  
1996 to preclude them from being Levites, priests or  
1997 messiah, given that they were not children of  
1998 Abraham, Isaac, Jacob and David.

1999 Also the descendants of Moses' Father-in-law  
2000 (Kenite) who were not Hebrews, became Israelites  
2001 just like the multitude of the other foreigners that  
2002 left Egypt during the exodus as the passage below  
2003 states.

2004 Similarly we read in Deuteronomy 23:7-8 that the  
2005 descendants of the Egyptians and of the Edomites  
2006 could form part of the “congregation of the LORD”



2007 in the third generation. In other words they were  
2008 politically Israelites but they were neither Hebrews  
2009 nor children of Abraham, Isaac, Jacob and David.  
2010 The Messiah could not come from their  
2011 descendants. **This is why the Israelites maintained**  
2012 **meticulous registries of their genealogies.** They  
2013 did this with the purpose of assuring that the  
2014 Messiah descended from Abraham, Isaac, Jacob and  
2015 David. They also wanted to be sure that their priests  
2016 were descendants of Aaron.

2017  
2018 *“And the children of the Kenite, Moses’*  
2019 *father in law, went up out of the city of palm*  
2020 *trees with the children of Judah into the*  
2021 *wilderness of Judah, which lieth in the south*  
2022 *of Arad; and they went and dwelt among the*  
2023 *people.”* (Jdg 1:16)

2024  
2025 *“<sup>7</sup> Thou shalt not abhor an Edomite; for he*  
2026 *is thy brother; thou shalt not abhor an*  
2027 *Egyptian; because thou wast a stranger in his*  
2028 *land. <sup>8</sup> The children that are begotten of*  
2029 *them shall enter into the congregation of the*  
2030 *LORD in their third generation.”*  
2031 (Dt 23:7-8)

2032  
2033 These outsiders mixed with the people, but the  
2034 Hebrews, who always zealously kept their  
2035 genealogies, always knew which ones were  
2036 descendants of Abraham, Isaac, Jacob, Aaron,  
2037 David, etc., and who were descendants of the  
2038 people who had joined with the Hebrews. **The**  
2039 **Messiah had to descend from Abraham as well**  
2040 **as from David, and Levites and priests had to be**  
2041 **descendants of Levy and Aaron respectively.**

2042 One clear case of an Egyptian who had an

2043 Israelite descendant is found in Lev 24:10 and First  
2044 Chronicles 2:35. If you continue to read this  
2045 passage, you will see how many people were  
2046 descendants of this Egyptian and registered in these  
2047 genealogies. This kind of mixture was why the  
2048 Israelites maintained their genealogy books with  
2049 such perfection. No one that was not a descendant  
2050 of Abraham and David could declare to be the  
2051 Messiah, nor could anyone who was not a  
2052 descendant of Aaron become a priest in the Temple.

2053

2054 *“And the son of an Israelitish woman, whose*  
2055 *father was an Egyptian, went out among the*  
2056 *children of Israel; and this son of the*  
2057 *Israelitish woman and a man of Israel strove*  
2058 *together in the camp.” (Lev 24:10)*

2059

2060 *“<sup>34</sup> Now Sheshan had no sons, but*  
2061 *daughters. And Sheshan had a servant, an*  
2062 *Egyptian, whose name was Jarha. <sup>35</sup> And*  
2063 *Sheshan gave his daughter to Jarha his*  
2064 *servant to wife; and she bare him Attai.”*

2065

(I Chr 2:34-35)

2066

2067 When the people of the North, the nation of Israel,  
2068 was destroyed and its people were taken into  
2069 captivity, they mixed among the inhabitants of  
2070 Assyria and the surrounding areas and became lost  
2071 among the people of the world. Even that the nation  
2072 of the south, Judah, was composed of people from  
2073 all the tribes of Israel, the majority were  
2074 descendants of the tribe of Judah. Notwithstanding,  
2075 since in the Temple and in Judah, genealogical  
2076 records were being kept it was known who were  
2077 Israelites by naturalization and who were Hebrews,  
2078 descendants of Abraham and David. From among

2079 these, they knew who were from the tribe of Judah  
2080 and among the latter, who were descendants of  
2081 David. The descendants of David were the only  
2082 ones who could give way to the Messiah. The  
2083 descendants of Aaron were the only ones with the  
2084 right to the priesthood. They also knew who were  
2085 just Levites, without any rights to the priesthood.

2086 In order to confirm that the components of the  
2087 diverse Tribes of Israel were mixed in with the  
2088 inhabitants of the Tribe of Judah, it is enough to  
2089 read the passages I present below. To this, we could  
2090 add the fact that from the beginning, the possession  
2091 of the Tribe of Simeon was found in the territory of  
2092 the Tribe of Judah, whose components united with  
2093 the Tribe of Judah.

2094 **Not all of who in actuality call themselves Jews**  
2095 **are descendants of the Tribe of Judah.** After the  
2096 transmigration, the Israelites did not continue to live  
2097 as each tribe in their region, but they mixed among  
2098 themselves. In Jerusalem, there lived people from  
2099 the tribes of Simeon, Benjamin, Ephraim, Manasseh  
2100 and Judah as well as the Nethinims and the Levites.  
2101 That same mixture of tribes is seen in Nehemiah  
2102 11:4. During that time, they knew what tribe they  
2103 belonged to, because the genealogical books were  
2104 still preserved. **After the destruction of Jerusalem**  
2105 **and the Temple by the Romans, all was lost.**  
2106 **Today, no Jew knows what tribe he descends**  
2107 **from.**

2108 Nowadays, we would never know if one who  
2109 proclaimed himself to be the Messiah was or not  
2110 from the Tribe of Judah and above all, a descendant  
2111 of David, as it is supposed to be according to  
2112 prophecy.

2113

2114 *“2 Now the first inhabitants that dwelt in*

2115 *their possessions in their cities were, the*  
2116 *Israelites, the priests, Levites, and the*  
2117 *Nethinims. 3 And in Jerusalem dwelt of the*  
2118 *children of Judah, and of the children of*  
2119 *Benjamin, and of the children of Ephraim,*  
2120 *and Manasseh.” (I Chr 9:2-3)*

2121  
2122 *“And he gathered all Judah and Benjamin,*  
2123 *and the strangers with them out of Ephraim*  
2124 *and Manasseh, and out of Simeon; for they*  
2125 *fell to him out of Israel in abundance, when*  
2126 *they saw that the LORD his God was with*  
2127 *him.” (II Chr 15:9)*

2128 \*

2129

2130

2131 **There are no existing genealogies today**

2132 Any Israelite, who is called a Jew, could be a  
2133 descendant of an Egyptian, an Edomite, a Kenite or  
2134 any other foreigner, the same as a descendant of  
2135 Jacob or Aaron. No one can be certain of their  
2136 ascendancy. Therefore, **today one could not**  
2137 **guarantee if one who says is the Messiah is a son**  
2138 **of David or descendant of an Egyptian. In**  
2139 **addition, we could also not know whether he is a**  
2140 **descendant of Aaron with a right to the**  
2141 **priesthood or if he is a descendant of an Edomite**  
2142 **or simply a Levite.**

2143 This should be sufficient proof for any sincere  
2144 Jew, who does not want to shut his eyes to the truth,  
2145 to realize that **Jewish religion ended with the total**  
2146 **destruction of the Temple and the loss of the**  
2147 **genealogical records.** This occurred after the  
2148 coming, crucifixion, death and resurrection of Jesus  
2149 Christ. This should be a sufficient sign for them to  
2150 understand that if there can never be a Jewish

2151 religion, nor priesthood, nor Temple, no another  
2152 Messiah, Jesus had to be the Messiah. The  
2153 prophecies of God regarding the coming of the  
2154 Messiah cannot fail, so therefore there is no other  
2155 possibility.

2156 That should cause Jews to reason, that if the  
2157 genealogical tree of any Israelite cannot be known,  
2158 and if God permitted such a thing to happen, it is  
2159 because the Messiah has already come, and  
2160 therefore, it is not necessary to know the  
2161 ascendance of any other supposed “messiah”.

2162 \*

2163

2164

2165 **Summary of Chapter 7.** The Jews kept very  
2166 meticulous records of their genealogy. One of the  
2167 reasons was that the Messiah had to be a descendant  
2168 of Abraham and David. Another reason was to  
2169 know who could be a priest by being a descendant  
2170 of Aaron. Without the genealogies, no one could  
2171 guarantee that they were descendants of those  
2172 patriarchs. Given that when the Israelites left Egypt,  
2173 many who were not descendants of Abraham joined  
2174 them, and that during the time of the Judges and  
2175 Kings there was also a great mix, the genealogies  
2176 were indispensable.

2177 Now a days not all that are called Jews are  
2178 descendant of the tribe of Judah. In Jerusalem lived  
2179 people from the tribes of Simeon, Benjamin,  
2180 Ephraim, Manasseh, and Judah, beside Nethinims  
2181 and Levites.

2182 During that time, they knew what tribe they were  
2183 from, because the genealogical books were still  
2184 kept. After the destruction of Jerusalem and the  
2185 Temple by the Romans, all was lost, and **nowadays**  
2186 **no Jew knows what tribe they descend from.**

2187 Therefore, no one can prove that he is the Messiah,  
2188 son of Abraham and David. This demonstrates that  
2189 Jesus Christ is the Messiah because now another  
2190 one cannot be a messiah.

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## Chapter 8

2197

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2199

### **Genealogy and the priesthood**

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In God's law, a very rigorous mandate was that only the sons of Aaron could be priests in the Temple. No one that was not from the lineage of Aaron could officiate as a priest, or he would have a death sentence. We shall see in addition in the book of Ezra how on one occasion, not having genealogical proof of Aaronic lineage in certain priests they were cast from the priesthood. Without authentic genealogical proof, neither priests nor Levites could officiate. **Even in the case in which through tradition their correct lineage was known, genealogical proof was required.** Let us see the requirements of the law of God, given by Moses for the priesthood. Notice specifically that it was absolutely prohibited for someone to exercise the priesthood if he wasn't from the lineage of Aaron.

*“And when the tabernacle setteth forward, the Levites shall take it down, and when the tabernacle is to be pitched, the Levites shall set it up; and the stranger that cometh nigh shall be put to death.”* (Numbers 1:51)

2223

2224           *“And Nadab and Abihu died before the*  
2225 ***LORD, when they offered strange fire before***  
2226 ***the LORD,** in the wilderness of Sinai, and*  
2227 *they had no children; and Eleazar and*  
2228 *Ithamar ministered in the priest's office in the*  
2229 *sight of Aaron their father.”* (Numbers 3:4)

2230

2231           *“And thou shalt appoint Aaron and his sons,*  
2232 *and they shall wait on their priest's office;*  
2233 ***and the stranger that cometh nigh shall be***  
2234 ***put to death.”*** (Numbers 3:10)

2235

2236           *“But those that encamp before the*  
2237 *tabernacle toward the east, even before the*  
2238 *tabernacle of the congregation eastward,*  
2239 *shall be Moses, and Aaron and his sons,*  
2240 *keeping the charge of the sanctuary for the*  
2241 *charge of the children of Israel; **and the***  
2242 ***stranger that cometh nigh shall be put to***  
2243 ***death.”*** (Numbers 3:38)

2244

2245           *“<sup>35</sup> And there came out a fire from the*  
2246 ***LORD, and consumed the two hundred and***  
2247 ***fifty men that offered incense.** <sup>36</sup> And the*  
2248 *LORD spake unto Moses, saying, <sup>37</sup> Speak*  
2249 *unto Eleazar the son of Aaron the priest, that*  
2250 *he take up the censers out of the burning, and*  
2251 *scatter thou the fire yonder; for they are*  
2252 *hallowed. <sup>38</sup> The censers of these sinners*  
2253 *against their own souls, let them make them*  
2254 *broad plates for a covering of the altar, for*  
2255 *they offered them before the LORD, therefore*  
2256 *they are hallowed; and they shall be a sign*  
2257 *unto the children of Israel. <sup>39</sup> And Eleazar the*  
2258 *priest took the brasen censers, wherewith they*

2259 that were burnt had offered, and they were  
2260 made broad plates for a covering of the altar,  
2261 40 to be a memorial unto the children of  
2262 **Israel, that no stranger, which is not of the**  
2263 **seed of Aaron, come near to offer incense**  
2264 **before the LORD;** that he be not as Korah,  
2265 and as his company, as the LORD said to him  
2266 by the hand of Moses.” (Numbers 16:35-40)

2267  
2268 “<sup>1</sup> And the LORD said unto Aaron: **Thou**  
2269 **and thy sons and thy father's house with**  
2270 **thee shall bear the iniquity of the sanctuary,**  
2271 **and thou and thy sons with thee shall bear**  
2272 **the iniquity of your priesthood.** <sup>2</sup> And thy  
2273 brethren also of the tribe of Levi, the tribe of  
2274 thy father, bring thou with thee, that they may  
2275 be joined unto thee, and minister unto thee,  
2276 but thou and thy sons with thee shall minister  
2277 before the tabernacle of witness. <sup>3</sup> And they  
2278 shall keep thy charge, and the charge of all  
2279 the tabernacle. **Only they shall not come**  
2280 **nigh the vessels of the sanctuary and the**  
2281 **altar, that neither they, nor ye also, die.** <sup>4</sup>  
2282 And they shall be joined unto thee, and keep  
2283 the charge of the tabernacle of the  
2284 congregation, for all the service of the  
2285 tabernacle, and **a stranger shall not come**  
2286 **nigh unto you.** <sup>5</sup> And ye shall keep the charge  
2287 of the sanctuary, and the charge of the altar,  
2288 **that there be no wrath any more upon the**  
2289 **children of Israel.** <sup>6</sup> And I, behold, I have  
2290 taken your brethren the Levites from among  
2291 the children of Israel; to you they are given as  
2292 a gift for the LORD, to do the service of the  
2293 tabernacle of the congregation. <sup>7</sup> Therefore  
2294 thou and thy sons with thee shall keep your



2295 *priest's office for everything of the altar, and*  
2296 *within the veil; and ye shall serve. I have*  
2297 *given your priest's office unto you as a service*  
2298 *of gift, and **the stranger that cometh nigh***  
2299 *shall be put to death.”* (Number 18:1-7)

2300

2301 You may have noticed that with God's  
2302 commandment, you didn't play the game of am I or  
2303 am I not a descendant of Aaron. Whoever dared to  
2304 usurp this ministry was punished by capital  
2305 punishment. That is the reason why we see in the  
2306 book of Ezra that on one occasion, due to the fact  
2307 that there was no genealogical proof, various  
2308 individuals were cast out from the priesthood.

2309 From the reading of this passage which I present  
2310 below, we realize **how strict was the issue of being**  
2311 **proven descendants of Aaron in order to exercise**  
2312 **the priesthood.** Here we see that no one was  
2313 permitted to be a priest if he could not **prove**  
2314 **without a doubt** his Aaronic genealogy. The simple  
2315 testimony of acquaintances or the name they may  
2316 have had was not permitted as “proof”.

2317 The persons mentioned in verse 60 as well as the  
2318 priests mentioned in verse 61 had genealogical  
2319 problems. The priests in verse 61, however, had  
2320 more problems, because by not being able to find  
2321 the **genealogies that would prove** they were  
2322 descendants of Aaron, they were **cast out of the**  
2323 **priesthood**, as is seen in verse 62.

2324

2325 *“<sup>59</sup> And these were they which went up from*  
2326 *Telmelah, Telharsa, Cherub, Addan, and*  
2327 *Immer, **but they could not shew their father's***  
2328 *house, and their seed, whether they were of*  
2329 ***Israel:** <sup>60</sup> the children of Delaiah, the children*  
2330 *of Tobiah, the children of Nekoda, six*

2331 *hundred fifty and two. <sup>61</sup> And of the children*  
2332 *of the priests: the children of Habaiah, the*  
2333 *children of Koz, the children of Barzillai;*  
2334 *which took a wife of the daughters of Barzillai*  
2335 *the Gileadite, and was called after their*  
2336 *name. <sup>62</sup> These sought their register among*  
2337 *those that were reckoned by genealogy, but*  
2338 *they were not found, therefore were they, as*  
2339 *polluted, put from the priesthood.*"

(Ezra 2:59-62)

2341

2342 As we can see, because of the lack of genealogical  
2343 registry, they were cast out of the priesthood, even  
2344 though according to tradition they were the sons of  
2345 priests. These that had living witnesses of being  
2346 sons of Aaron, but did not have the written  
2347 genealogy, were persons that thought in good faith  
2348 that they were from the family of the priesthood but  
2349 were not admitted. It is good to note that these who  
2350 were cast from the priesthood because of not having  
2351 genealogy were not persons whose ancestors were  
2352 lost due to a remote period. They were persons  
2353 whose fathers and grandfathers lived 70 years  
2354 earlier, when the first Temple was destroyed.  
2355 However, not even in that case were they allowed to  
2356 be priests and the ones that already were priests,  
2357 were put out.

2358 Well, the Second Temple was destroyed by the  
2359 Roman armies almost two thousand years ago and  
2360 with that all the genealogy and the nation. Never  
2361 again were there genealogies in Israel. It is more  
2362 evident that today **no one has proof of having been**  
2363 **from the descendants of Aaron**, being that almost  
2364 two thousand years have passed and not seventy.

2365 Those aspiring to be priests in the future third  
2366 temple do not have the demonstrative genealogy

2367 that authenticates the descendents of Aaron. They  
2368 cannot even demonstrate if they are or not from  
2369 Israel, their tradition is lost throughout the nebulous  
2370 centuries. People who in the past have mixed in  
2371 with the nation of Israel cannot be detected. Above  
2372 all the Israelites of the tribes of Simeon, Benjamin,  
2373 Efrain, Manasseh, etc.. In addition, Egyptians,  
2374 Edomites, Romans, etc., without forgetting the  
2375 Europeans in general who have been mixed  
2376 throughout the centuries with the Jews of today.  
2377 It is to say, that not only today no Jew knows what  
2378 tribe he is a descendant of, but he doesn't even  
2379 know if he is a descendant of some of the foreigners  
2380 who a thousand, two thousand or four thousand  
2381 years ago mixed with the Jews. This way, even less  
2382 would a Jew of today know if he is a descendant of  
2383 Aaron. And if no one can prove that he descends  
2384 from Aaron, no one can be a priest in the future  
2385 third temple as invented by them, because there is  
2386 no divine backing and order as in the two previous  
2387 Temples.

2388 \*

2389  
2390

2391 **The future Jewish priesthood will be illegitimate**  
2392 **as there are no genealogies**

2393 Even those whose last name is "Cohen", cannot  
2394 demonstrate by way of genealogy that they are truly  
2395 descendants of Levi. Those names could have been  
2396 adopted in past centuries for the sake of mere  
2397 personal convenience, by any Jew who was from  
2398 another tribe or anyone who, without being Jewish  
2399 could have infiltrated himself among them. As we  
2400 previously saw, the ones that were named Barzillai  
2401 the Gileadite and others were cast from the  
2402 priesthood.



2439 captivity and by mandate from God constructed the  
2440 Second Temple. As is logical, for that Second  
2441 Temple, the warning in the recently read passage  
2442 was also valid: if they once again separated  
2443 themselves from God, the Second Temple would  
2444 also be destroyed.

2445 **Precisely**, the Second Temple was also destroyed  
2446 and the Jews were rooted out of the land again, this  
2447 time by Rome, a second “Babylon”, because the  
2448 Jews once again separated themselves from God.  
2449 **What did they do this second time to separate**  
2450 **themselves from God?** God sent His Messiah, but  
2451 the Jews rejected Him and therefore separated  
2452 themselves from God. As a consequence, the  
2453 Second Temple was destroyed and the Jews  
2454 returned to captivity, same as when they separated  
2455 themselves from God upon the destruction of the  
2456 First Temple.

2457 **If their separation from God had not been**  
2458 **motivated by their rejection of Jesus Christ as**  
2459 **the Messiah, then, what other great sin did the**  
2460 **nation of Israel commit this time**, that God  
2461 punished them so severely, destroying the Second  
2462 Temple and hurling them to a diaspora much worse  
2463 than that of the 70 Babylonian years? The absence  
2464 of the Temple and the prolonged diaspora, declare  
2465 without words, but very seriously and eloquently,  
2466 that Jesus is the Messiah, the Son of God.

2467 \*

2468  
2469  
2470 **Summary of Chapter 8.** For the same reason as  
2471 the mix of other nations with the nation of Israel  
2472 and because of the absence of genealogy, something  
2473 we saw in the preceding chapter, it is that today we  
2474 cannot know if someone who says is a descendant

2475 of Aaron he truly is. The law of Moses was  
2476 extremely strict in not allowing men who could not  
2477 prove by way of genealogy that they were  
2478 descendants of Aaron, to be priests. That is why as  
2479 we saw previously in Ezra 2:59-62, those that  
2480 alleged to be descendants of Aaron were cast out  
2481 even though their genealogies has only been lost for  
2482 70 years, even that they claim to be Aaron's  
2483 descendants. People who have lost their genealogy  
2484 for 2000 years are even less authorized to take on  
2485 the task of the priesthood, even if they have adopted  
2486 the name "Cohen".

2487 All of these contradictions are screaming out to  
2488 the ears of all those who do not want to cover them  
2489 that the Messiah already arrived. It is clear that the  
2490 true Lamb of God was sacrificed, which was  
2491 symbolized by the lamb sacrifices. Therefore, there  
2492 is no need for a Temple, nor sacrifices, nor priests.  
2493 Any temple or sacrifice that is established in  
2494 Jerusalem will be spurious, not authentic,  
2495 illegitimate, and will not enjoy the blessings of God,  
2496 but the usurpation of the antiChrist.

2497 As we previously saw, the absence of the Temple  
2498 was a sign that the Jewish nation had separated  
2499 themselves from God. The first separation from  
2500 God was punished by the destruction of the First  
2501 Temple by Nebuchadnezzar and the expulsion from  
2502 their land for 70 years, and its cause was idolatry.  
2503 The second separation from God occurred by  
2504 having rejected the Messiah, the chosen one of God  
2505 and was punished by the destruction of the Temple  
2506 by the Romans and the expulsion from their land for  
2507 almost 2000 years. If this was not the cause, what  
2508 other great sin committed the nation to be so  
2509 severely punished?

2510 \*\*\*

2511  
2512  
2513  
2514

## Chapter 9

2515  
2516  
2517

### Is Jesus Christ the Son of God?

2518 The entire Psalm 2 convinces us, **without a doubt**  
2519 **that it describes the Messiah.** Among other things,  
2520 because verses 8 and 9 show that his Kingdom  
2521 extends to all people and not just Zion. This Psalm  
2522 shows that God has a Son (verses 7 and 12); that the  
2523 Son is the Messiah, the one who would reign over  
2524 Zion (verses 6-9); and that one must serve God as  
2525 much as his Son (verses 11 and 12). Let's see.

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2546

*“<sup>1</sup> Why do the heathen rage, and the people  
imagine a vain thing? <sup>2</sup> The kings of the Earth  
set themselves, and the rulers take counsel  
together, **against the LORD, and against his**  
**anointed,** saying: <sup>3</sup> Let us break their bands  
asunder, and cast away their cords from us. <sup>4</sup>  
He that sitteth in the Heavens shall laugh, the  
Lord shall have them in derision. <sup>5</sup> Then shall  
he speak unto them in his wrath, and vex them  
in his sore displeasure. <sup>6</sup> Yet have I set my  
king upon my holy hill of Zion. <sup>7</sup> I will declare  
the decree, the LORD hath said unto me:  
**Thou art my Son; this day have I begotten**  
**thee.** <sup>8</sup> Ask of me, and I shall give thee the  
heathen for thine inheritance, and the  
uttermost parts of the Earth for thy  
possession. <sup>9</sup> Thou shalt break them with a  
rod of iron; thou shalt dash them in pieces  
like a potter's vessel. <sup>10</sup> Be wise now  
therefore, O ye kings, be instructed, ye judges*

2547 *of the Earth.* <sup>11</sup> *Serve the LORD with fear, and*  
2548 *rejoice with trembling.* <sup>12</sup> ***Kiss the Son, lest he***  
2549 ***be angry, and ye perish from the way, when***  
2550 ***his wrath is kindled but a little. Blessed are***  
2551 ***all they that put their trust in him.***”

2552 (Ps 2:1-12)

2553

2554 As we have read, since the remote time of  
2555 antiquity, before the New Testament, it was known  
2556 that a Son of God existed, truth denied by Muslims.  
2557 In verse 2 of the passage recently read we see that it  
2558 is speaking about the Messiah and in verse 7, God  
2559 says to that Messiah, “Thou art my Son”. In 8 and  
2560 9, he promises that he will give Him power over the  
2561 whole Earth, ending in verse 12 by saying to kiss  
2562 the Son. It is evident that from the most remote part  
2563 of antiquity of the Old Testament, it is known that  
2564 God has a Son, a special being that has all the  
2565 characteristics of an Only Begotten Son.

2566 Something similar can be found when referring to  
2567 God in Proverbs 30:4 says, “***...What is his name,***  
2568 ***and what is his son’s name, if thou canst tell?***”  
2569 This part of Proverbs 30:4 is in concordance with  
2570 Psalm 2:7 which says, “*the LORD hath said unto*  
2571 ***me: Thou art my Son*”.**

2572 It is declared here that the Creator has a Son, a  
2573 particular and special son; not just one of his  
2574 creatures whom he called son. It is also good to note  
2575 that the first verse of this chapter of Proverbs, states  
2576 that this is a prophecy, something inspired by God.

2577 **I have never been contented reading the entire**  
2578 **Bible many times**, but in addition, in the many  
2579 times I have read it, I have tried to read it in as  
2580 many different translations as possible. In that way,  
2581 I have read **the Reina-Valera** the old version  
2582 (which is the best); I have read the **Scío de San**



2583 **Miguel** (which is the best among the Catholic  
2584 Bibles); I have read **Nácar-Colunga**; the  
2585 photographic copy of the translation of **Casiodoro**  
2586 **de Reina** only, before the revision by Cipriano  
2587 Valera, which was printed in 1573; the translation  
2588 by **Torres Amat**; **the photographic copy of the**  
2589 **original Cipriano de Valera version**, printed in  
2590 1602; I have read the **Reina-Valera printed in**  
2591 **1855**; the **Russellists version**; **the New American**  
2592 **Standard**, in English; **the King James Version**,  
2593 also in English which is the best English one; the  
2594 **New King James Version**; **the modern version**;  
2595 **the Hebrew Old Testament** translated to Spanish  
2596 by Rabbis; the **Reina-Valera 1960** version; **the**  
2597 **Chronological Bible**; and I can't remember how  
2598 many other versions, not counting how many times  
2599 I have repeated the reading of the before mentioned  
2600 versions. And when I say that I have read these  
2601 versions, I am saying from Genesis to Revelations,  
2602 as I always do, without skipping over anything.  
2603 This is not counting the "sacred" books of the  
2604 Seventh Day Adventists, the Mormons,  
2605 Armstrong's World Wide Church, the Russellites,  
2606 the Koran, etc.

2607 What I am trying to say by mentioning all of this,  
2608 is that I am not a narrow minded person. I am not  
2609 one of those that see everything only through the  
2610 crack his sect permits him the scrutiny of truth. I do  
2611 not belong to any sect, nor am I a person that only  
2612 knows what he read in the translation of the Bible  
2613 which is authorized by his sect, because I have read  
2614 all the translations of the Bible of all of them.

2615 **Because I have precisely done that, it is that I**  
2616 **have** knowledge and moral strength to recommend  
2617 the Old Version of the Reina-Valera as the best one  
2618 that exists. **Because I have read all these versions**

2619 **it is that I can say that there are errors in them;**  
2620 **a few in some and many in others; and that there**  
2621 **are even voluntary alterations. This is the case of**  
2622 **the Hebrew version in Spanish by Leon Dujovne,**  
2623 **Manasés y Moisés Konstantynowski, printed by**  
2624 **Editorial S. Sigal, Corrientes 2854, Buenos Aires,**  
2625 **Argentina.**

2626 As in all dishonest sectarians, the Hebrew version  
2627 translated into Spanish maintains the purity of the  
2628 Bible in everything that is not a frank contradiction  
2629 of its dogmas. When it comes to those passages that  
2630 clearly and unequivocally signal out Jesus Christ as  
2631 the Messiah, they distort it, omit it or “explain” it.

2632 **This is the case with Psalm 2:12. In Verse 11**  
2633 **of the Reina-Valera version, speaking about**  
2634 **God, it says: “Serve the LORD with fear, and**  
2635 **rejoice with trembling. Kiss the Son (it says in**  
2636 **the beginning of 12) lest he be angry....” As we**  
2637 **can see, this is a clear and open reference to the**  
2638 **Son of God; this absolutely supports and is totally**  
2639 **within the concept that God has a son. This is a**  
2640 **concept that the Jews and the Muslims totally deny.**

2641 In order to not “give in”, in the Jewish translation  
2642 to the Spanish previously mentioned, they omit the  
2643 phrase “Kiss the Son”, and they substitute it for the  
2644 false phrase “Get armed with purity”. This  
2645 falsification of the Sacred Scriptures they do  
2646 knowingly, it is not an error. They are impostors  
2647 who deceive those who trust in them as translators  
2648 and they will have to account for this dirty trick in  
2649 the Day of Judgment.

2650 **Now, it would be fitting to ask me: “You, who**  
2651 **do not know Hebrew, how can you know which**  
2652 **translators are right? How dare you ‘judge’ your**  
2653 **fellow man?”**

2654       When I reach a conclusion against something  
2655       sustained by “A”, I do not do so based on what  
2656       “B”, which is an antagonist of “A” tells me, but in  
2657       what “A” tells me. God is great and powerful and is  
2658       not without testimony **of the truth, even in the**  
2659       **Bibles that are altered and rigged. Even the**  
2660       **Bible translated by the Russellites, which is**  
2661       **altered from Genesis to Revelations, testifies**  
2662       **against themselves, against their own doctrines!**

2663       As in the case of Jewish translation, I did not  
2664       know Hebrew, I had to rig a solution. I had an  
2665       edition of the Old Testament in Hebrew (the version  
2666       printed in Israel by the editor “Sinai Publishing” **in**  
2667       **Tel Aviv), so I took a photocopy of that psalm**  
2668       **from the book. I took that copy to a Hebrew**  
2669       **friend, a scientist specialized in biophysics, a sabra**  
2670       **Jew, born and raised in Israel who worked with me,**  
2671       and I asked him to translate the words of verse 12.  
2672       My Hebrew friend, who spoke and read the Hebrew  
2673       language as his native language, and English as an  
2674       acquired language, answered me in latter one, that it  
2675       was the common language which we used to  
2676       communicate: **“Here says: Kiss the son”.**

2677       What these translators had modified in order to  
2678       translate to Spanish, the other Rabbis had not dared  
2679       to modify in the Hebrew. Why? The high cleric of  
2680       all the sects, the directors of erroneous sects are not  
2681       willing to tell the truth to the sheep from which they  
2682       shear the wool. On another hand, the believer in  
2683       general is lazy to read the Bible, the Christian as  
2684       well as the Jew. He will read it even less in a  
2685       language he does not know. That is why in  
2686       translating it to the common language of the country  
2687       in which they live, they modify it, but in an  
2688       unknown language, in the language only known by  
2689       the Rabbis and high clergy of the mentioned

2690 country, in the language read by only those who  
2691 have sectarian and economic interests in their  
2692 religion, it is not necessary to modify it. Even if  
2693 they read the truth and perceive it, they will not  
2694 believe it because they do not want to do so.

2695 When Jesus once again demonstrated his divinity  
2696 in resurrecting Lazarus, the sincere Jews accepted it  
2697 as proof that Jesus was the Messiah. Nevertheless,  
2698 the insincere, prejudicial and those belonging to the  
2699 Pharisee and Sadducee clergy, determined that it  
2700 was necessary to kill Lazarus, so that there would  
2701 be no proof of his resurrection (John 12:9-10). All  
2702 of this will have to be accounted for in the Day of  
2703 Judgment.

2704 **On the other hand, the multitude of sincere**  
2705 **Jewish believers, that are sincerely mistaken,**  
2706 **who were born in Israel and know the Hebrew**  
2707 **language, are not willing to allow the Sacred**  
2708 **Scripture to be modified in a language that they**  
2709 **understand: the Hebrew language; and of which**  
2710 **they have hundreds of orthodox copies.** Sincere  
2711 Rabbis, in all countries, will not allow either  
2712 Scripture to be modified. That is why the translators  
2713 can only make partial alterations and only in a  
2714 language in which any falsification will not produce  
2715 much antagonism or problems among their own  
2716 people.

2717 **Also in the book of the prophet Ezekiel,** as I  
2718 have pointed out in other places, the fact that God  
2719 has a son is evidenced; not just any creature, but a  
2720 special being which He considers His son. In the  
2721 Hebrew Bible which is translated to Spanish, even  
2722 though the translation has not been altered, the  
2723 number of verses differ, what we have here in  
2724 Ezekiel 21:10, they have in Ezekiel 21:15. This  
2725 difference in the numeration occurs frequently in

2726 this translation.

2727

2728

2729 “8 *Again the word of the LORD came unto*  
2730 *me, saying:* 9 *Son of man, prophesy, and say:*  
2731 *Thus saith the LORD, Say: A sword, a sword*  
2732 *is sharpened, and also furbished.* 10 *It is*  
2733 *sharpened to make a sore slaughter; it is*  
2734 *furbished that it may glitter. Should we then*  
2735 *make mirth? **It contemneth the rod of my***  
2736 ***son**, **as every tree.*** 11 *And he hath given it to*  
2737 *be furbished, that it may be handled, this*  
2738 *sword is sharpened, and it is furbished, to*  
2739 *give it into the hand of the slayer.* 12 *Cry and*  
2740 *howl, son of man, **for it shall be upon my***  
2741 ***people**, it shall be upon all the princes of*  
2742 *Israel; terrors by reason of the sword shall be*  
2743 *upon **my people**; smite therefore upon thy*  
2744 *thigh.”* (Ezk 21:8-12)

2745

2746 It is good to remember upon reading verse 10,  
2747 what is later said in verse 12. There, we can learn  
2748 that the sword which is mentioned **would be sent**  
2749 **against the nation of Israel and against its**  
2750 **princes.** We also see there that it specifies that the  
2751 fear of the sword referred to “my nation”. That  
2752 indicates to us that the word “son” which exist in  
2753 the phrase “*It contemneth the rod of my son, as*  
2754 *every tree.*”, cannot possibly be referring to the  
2755 nation of Israel as some want us to see. It cannot be  
2756 referring to the nation of Israel, because what it is  
2757 saying about the “son”, is a complaint because they  
2758 undervalue the son, while what they are saying  
2759 about Israel is that it will be punished by sword. It is  
2760 to say, that on one hand, **God complains that his**  
2761 **son is undervalued**, while on the other hand, **God**

2762 **says that he will punish Israel** by way of sword. It  
2763 is not logical to think that God will punish Israel  
2764 because that nation (Israel) was undervalued. The  
2765 logical thing is to think that Christ, His Son, is the  
2766 one who is undervalued, and that is what God is  
2767 complaining about, while Israel is punished by  
2768 sword, and that is what God is announcing in this  
2769 passage (8-32).

2770 **Some would be willing to believe that Jesus**  
2771 **Christ is the Messiah**, but it is hard for them to  
2772 accept that he is a divine being. The great King  
2773 David considered that the Messiah was his Lord.  
2774 Being the Messiah a descendant of David from a  
2775 carnal point of view, it is not logical for him to call  
2776 him Lord. However, David refers to God as well as  
2777 the Messiah as Lord.

2778 In the case of David saying the phrase “God said  
2779 to my Lord”, it is clear that he refers to God the  
2780 Father as God, and that the person which calls “my  
2781 Lord”, (that is the Lord of David) is the one who  
2782 sits at the right hand of God. By logic, **the one who**  
2783 **sits at the right hand of God can only be the**  
2784 **Messiah, and to be worthy to sit at the right**  
2785 **hand of God, have to be a being of His same**  
2786 **“class”**. The fact that David calls the Messiah,  
2787 “Lord” clearly indicates that the Messiah was not  
2788 going to be a human being, but someone in a  
2789 superior hierarchy, someone divine.

2790  
2791 *“A Psalm of David. **The LORD said unto***  
2792 ***my Lord: Sit thou at my right hand, until I***  
2793 ***make thine enemies thy footstool.”***

2794 (Ps 110:1)

2795  
2796 If the Messiah announced here was a human  
2797 being, the great King David would not have called

2798 him “my Lord” for two reasons. **The first**, because  
2799 the founder of the dynasty was David and the  
2800 Messiah would be a mere descendant of the  
2801 founder, therefore the founder was superior for  
2802 being the founder and for being an ancestor. **The**  
2803 **second**, because never ever, and even less during  
2804 that time, would someone refer to a descendant as  
2805 “my Lord”. It was the descendants that treated their  
2806 ancestors with such respect. Therefore, if David  
2807 treats the Messiah as “my Lord”, it is evident that  
2808 he was not going to be a human being, but a divine  
2809 one. Otherwise David did not have to call him “**my**  
2810 **Lord**” in any event.

2811 **In a nutshell**, David, who is a greatly considered  
2812 man in Judaism, **and who was a prophet**, upon  
2813 calling the Messiah his Lord, proves that he did not  
2814 consider Him to be human. If he would have  
2815 considered Him human, he did not have to call him  
2816 his Lord, because he was going to be one of his  
2817 descendants. This veneration manifested by David  
2818 towards the Messiah indicates that he was someone  
2819 more than a human chosen by God to be the King of  
2820 Israel, coming from David’s offspring.

2821 This thought on the divinity of Jesus Christ is in  
2822 concordance to what is stated in Psalm 45:6-7.  
2823 Upon saying in verse 6 “*Thy throne, O God..*” it is  
2824 clear that this refers to a divine being. In continuing,  
2825 in verse 7, speaking to that person and saying,  
2826 “*therefore God, thy God, hath anointed thee*”, is  
2827 showing us that whom he was speaking to first, was  
2828 not God the Father, but someone who had been  
2829 anointed by God. It pertained to one who had God  
2830 in a superior place from his, or therefore, the  
2831 Messiah. Upon seeing that previously he treated the  
2832 Messiah as a divine being helps us see that the true  
2833 Messiah is a divine being, even though he is not

2834 God the Father.

2835

2836 *“**6 Thy throne, O God, is for ever and ever;***  
2837 *the sceptre of thy kingdom is a right sceptre. **7***  
2838 *Thou lovest righteousness, and hatest*  
2839 *wickedness, therefore **God, thy God, hath***  
2840 ***anointed thee** with the oil of gladness above*  
2841 *thy fellows.” (Ps 45:6-7)*

2842

2843 The Hebrew translation to Spanish by Dujovne &  
2844 Konstantynowski, instead of including this passage  
2845 in the previously mentioned verses, it is found in 7  
2846 and 8. In addition, the first verse is twisted by being  
2847 translated in the following manner: “your throne  
2848 shall be established by God...”, which takes away  
2849 the connotation of the divinity of the Messiah.  
2850 However, the best way to know who is correct is to  
2851 take a Bible in Hebrew, photocopy that passage, cut  
2852 out those two verses (7 and 8) and give them to a  
2853 Jew, born in Israel, without religious inclination so  
2854 that he reads it without knowledge of what it is  
2855 about and therefore be honest in its translation.

2856 Also, there is the fact that in Isaiah 7:14, which  
2857 we have already read, the son that the virgin was to  
2858 give birth would be called Emmanuel, which is  
2859 saying that the being it is speaking about would be  
2860 divine. The word “Emmanuel” means “God is with  
2861 us”.

2862 If after studying prophecies, we got to the  
2863 conclusion that Christ is the Messiah, and he says  
2864 that he is the Son of God and that he is a divine  
2865 being, it is logical that we believe him, the Messiah  
2866 doesn't say lies.

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## Chapter 10

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### **Slandering Christ is easier than reading Scripture, but more dangerous to the slanderer**

I have frequently argued with some of my Jewish friends, that because of being educated under the rabbinical influence, they have assured me that Jesus said he was the son of God, because he did not have a recognized father and among the Jews being a bastard is a very grave stain. That is why, according to them, his defense was to say, when asked about his father, that he was the son of God, one of the sons, as with any other human. However, that is false because the entire town knew him as the son of the carpenter.

In addition, the most elementary logic tells us that if there would have been the smallest suspicion that Christ was a bastard, his fellow believers and **above all his enemies of the religious elite**, would have not allowed him to go to the Temple, or belong to the synagogue, they would have expelled him, and they would not have allowed him to teach in the synagogue. The law of God prohibited bastards from belonging to the congregation, as it is seen in Deuteronomy 23:2.

*“A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.”*

(Deuteronomy 23:2)

*“<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said: Whence hath this man this wisdom, and these*

2942 *mighty works? 55 **Is not this the carpenter's***  
2943 ***son? Is not his mother called Mary? And his***  
2944 ***brethren, James, and Joses, and Simon, and***  
2945 ***Judas? 56 And his sisters, are they not all***  
2946 ***with us? Whence then hath this man all these***  
2947 ***things? 57 And they were offended in him. But***  
2948 ***Jesus said unto them: A prophet is not without***  
2949 ***honour, save in his own country, and in his***  
2950 ***own house.” (Matthew 13:54-57)***

2951

2952 As it is seen in this passage **he was considered**  
2953 **the son of the carpenter by the entire town** and in  
2954 addition, knew his entire family. Therefore, Jesus  
2955 was not confronted with the social problem of being  
2956 a son without a father, a bastard, as some rabbis  
2957 have slandered. Slander was easier than using  
2958 common sense as seen in Isaiah 7:14; Isaiah 53;  
2959 Daniel 9:24-27, etc..

2960 Don't anyone respond that the verse Matthew  
2961 13:55 is a lie placed there to distort the case of him  
2962 being a bastard, because if the writer would have  
2963 wanted to lie, they would not have written that Jesus  
2964 was **not** a direct son of Joseph. They could have  
2965 said that he was his carnal son, but with the  
2966 intervention of the Spirit of God. When all the  
2967 things that have been said in Scripture is said,  
2968 without omitting any, it is because, primarily they  
2969 are telling the truth and secondly because they don't  
2970 care what others say or think

2971 I have tried to take those Jewish friends away  
2972 from their error with this reasoning on one hand,  
2973 and on the other, **showing the many prophecies**  
2974 **about Christ as the Messiah as there is in the Old**  
2975 **Testament.** The problem is that the rabbis, as the  
2976 Catholic hierarchy and many other sects that are not  
2977 Catholic, emphasize that their parishioners go to the

2978 synagogue and leave money; but very little in the  
2979 reading of Scripture by their followers themselves.

2980 **The majority of the most religious** only read a  
2981 portion of the Torah (Pentateuch) each Sabbath in  
2982 the synagogue...and that is all. They never read the  
2983 prophets, Psalms, etc.. They ignore most of it.  
2984 Instead of the Old Testament, they read the Talmud  
2985 to them and a series of rabbinical books. These  
2986 books, like those of all religious elites, do not teach  
2987 about God, but they only aspire to maintain  
2988 themselves in the position of influence and  
2989 dominance

2990 Look throughout each synagogue, to see if you  
2991 find a Jew who has read the complete Old  
2992 Testament at least twenty times in his life. The great  
2993 majority have not completely read it once. If you  
2994 are not interested in the word of God, how can you  
2995 find the truth?

2996 Those who dare to slander the Messiah are  
2997 playing with fire, because they are knowingly  
2998 transgressing the ninth commandment, and they are  
2999 transgressing against God and His Messiah.

3000

3001 *“Thou shalt not bear false witness against*  
3002 *thy neighbour.”* (Ex 20:16)

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3006 **Summary of Chapter 10.** There are Jews who  
3007 slander Christ by saying that he was a bastard son.  
3008 The law of God prohibited a bastard son to belong  
3009 to the synagogue. If there would have been the  
3010 slightest suspicion that Christ was a bastard, his  
3011 fellow believers and above all his enemies of the  
3012 religious elite would not have allowed him to  
3013 belong to the synagogue, and much less teach there

3014 or enter the Temple. The whole town knew Christ  
3015 as the son of the carpenter.

3016 Those who dare to slander the Messiah are  
3017 playing with the fires of Hell because knowingly  
3018 they are transgressing the ninth commandment and  
3019 are doing so against God and His Messiah.

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## Chapter 11

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### **Prophecies of the Old and the New Testament indicate to us that the Jews would convert to Christ in final times**

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When the prophet Hosea says: *“For the children of Israel shall abide many days without a king...etc.”*, **he is undoubtedly referring to the period of the diaspora and not the captivity of Babylon**, because he is talking about the end of days. In addition, there were still prophets and princes during the period of Babylon. Only the diaspora is in concordance with this description of the prophet Hosea, because during the centuries of the diaspora there were never high priests nor did they worship idols

*“<sup>4</sup> For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim. <sup>5</sup> Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the*



3086 *thou continue in his goodness, otherwise thou*  
3087 *also shalt be cut off. 23 **And they also, if they***  
3088 ***abide not still in unbelief, shall be grafted in,***  
3089 ***for God is able to graff them in again.** 24 *For**  
3090 *if thou wert cut out of the olive tree which is*  
3091 *wild by nature, and wert grafted contrary to*  
3092 *nature into a good olive tree, **how much more***  
3093 ***shall these, which be the natural branches,***  
3094 ***be grafted into their own olive tree?** 25 *For I**  
3095 *would not, brethren, that ye should be*  
3096 *ignorant of this mystery, lest ye should be*  
3097 *wise in your own conceits; that blindness in*  
3098 *part is happened to Israel, until the fullness of*  
3099 *the Gentiles be come in. 26 **And so all Israel***  
3100 ***shall be saved,** as it is written: *There shall**  
3101 *come out of Sion the Deliverer, and shall turn*  
3102 *away ungodliness from Jacob.”*

3103 (Ro 11:17-26)

3104  
3105 As we can see, in the prophecies of the Old  
3106 Testament as in the New Testament, exist the  
3107 announcement that in the end of days, the Jews  
3108 would convert to Jesus Christ, as their personal  
3109 savior. The Lamb of God, who cleanses the sins, as  
3110 symbolized by the lambs sacrificed in the Temple,  
3111 will at last be accepted.

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3114

3115 **The Messiah would come twice: once as the**  
3116 **Lamb of God and the other as the King of the**  
3117 **Earth**

3118 Upon reading the prophecies in the Old Testament  
3119 as well as the New Testament, we find that the  
3120 Messiah was going to come twice: **the first**, when  
3121 He would come to suffer for our sins, and **the**

3122 **second coming**, when He would come to reign with  
3123 an iron rod. **The first coming**, in which he would  
3124 suffer for our sins, is prophesized in the 52 and 53  
3125 chapters of Isaiah. **The second coming**, when he  
3126 will rule the earth is prophesized in various  
3127 passages, in which I chose Psalm 2:8-9 and Psalm  
3128 110:1-2. Let's see.

3129

3130 ***“Isa 52:13 Behold, my servant shall deal***  
3131 ***prudently, he shall be exalted and extolled,***  
3132 ***and be very high.***

3133 *14 As many were astonished at thee; his visage*  
3134 *was so marred more than any man, and his*  
3135 *form more than the sons of men.*

3136 *15 So shall he sprinkle many nations; the*  
3137 *kings shall shut their mouths at him, for that*  
3138 *which had not been told them shall they see;*  
3139 *and that which they had not heard shall they*  
3140 *consider.*

3141 ***53:1 Who hath believed our report? And to***  
3142 ***whom is the arm of the LORD revealed?***

3143 *2 For he shall grow up before him as a*  
3144 *tender plant, and as a root out of a dry*  
3145 *ground. He hath no form nor comeliness; and*  
3146 *when we shall see him, there is no beauty*  
3147 *that we should desire him.*

3148 *3 He is despised and rejected of men; a man*  
3149 *of sorrows, and acquainted with grief. And*  
3150 *we hid as it were our faces from him; **he was***  
3151 ***despised**, and we esteemed him not.*

3152 *4 Surely he hath borne our griefs, and*  
3153 *carried our sorrows, yet we did esteem him*  
3154 *stricken, smitten of God, and afflicted.*

3155 *5 But he was wounded for our*  
3156 *transgressions, he was bruised for our*  
3157 *iniquities, the chastisement of our peace was*



3158 upon him; and with his stripes we are healed.  
3159 6 All we like sheep have gone astray; we  
3160 have turned every one to his own way; and  
3161 **the LORD hath laid on him the iniquity of us**  
3162 **all.**  
3163 7 He was oppressed, and he was afflicted,  
3164 yet he opened not his mouth; he is brought as  
3165 **a lamb** to the slaughter, and **as a sheep**  
3166 before her shearers is dumb, so he openeth  
3167 not his mouth.  
3168 8 He was taken from prison and from  
3169 judgment; and who shall declare his  
3170 generation? **For he was cut off out of the**  
3171 **land of the living, for the transgression of**  
3172 **my people was he stricken.**  
3173 9 **And he made his grave with the wicked,**  
3174 **and with the rich in his death;** because he  
3175 had done no violence, neither was any deceit  
3176 in his mouth.  
3177 10 Yet it pleased the LORD to bruise him; he  
3178 hath put him to grief. **When thou shalt make**  
3179 **his soul an offering for sin, he shall see his**  
3180 **seed, he shall prolong his days, and the**  
3181 **pleasure of the LORD shall prosper in his**  
3182 **hand.**  
3183 11 He shall see of the travail of his soul, and  
3184 shall be satisfied. By his knowledge **shall my**  
3185 **righteous servant justify many; for he shall**  
3186 **bear their iniquities.**  
3187 12 Therefore will I divide him a portion with  
3188 the great, and he shall divide the spoil with  
3189 the strong; because **he hath poured out his**  
3190 **soul unto death, and he was numbered with**  
3191 **the transgressors; and he bare the sin of**  
3192 **many, and made intercession for the**  
3193 **transgressors.”** (Isa 52:13 to 53:12)

3194

3195 **Up to this point we see the prophecy of his**  
3196 **First Coming.** Let's see now in Psalm 2, where we  
3197 see that it is referring to the Messiah. In this  
3198 context, it says that **He would rule over the people**  
3199 **with a rod of iron**, that is, He is not coming like the  
3200 first time to allow himself to be crucified, spit upon,  
3201 beaten, etc., for our sins. Being that our sins are  
3202 already cleansed by the acceptance of his sacrifice,  
3203 He does not have to return to suffer, but to govern.  
3204 That is why the prophecy says:

3205

3206 *“<sup>8</sup> Ask of me, and I shall give thee the*  
3207 *heathen for thine inheritance, and the*  
3208 *uttermost parts of the Earth for thy*  
3209 *possession. <sup>9</sup> Thou shalt break them **with a***  
3210 ***rod of iron**; thou shalt dash them in pieces*  
3211 *like a potter's vessel”* (Ps 2:8-9)

3212

3213 We also have this other of David's Psalms and a  
3214 passage from the prophet Zechariah:

3215

3216 *“<sup>1</sup> A Psalm of David. The LORD said unto*  
3217 *my Lord: Sit thou at my right hand, **until I***  
3218 ***make thine enemies thy footstool.** <sup>2</sup> The*  
3219 *LORD shall send the rod of thy strength out of*  
3220 *Zion, rule **thou in the midst of thine***  
3221 ***enemies.”*** (Ps 110:1-2)

3222

3223 *“<sup>8</sup> In that day shall the LORD defend the*  
3224 *inhabitants of Jerusalem; and he that is feeble*  
3225 *among them at that day shall be as David;*  
3226 *and the house of David shall be as God, as*  
3227 *the angel of the LORD before them. <sup>9</sup> And it*  
3228 *shall come to pass in that day, that I will seek*  
3229 *to destroy all the nations that come against*

3230 *Jerusalem. 10 And I will pour upon the house*  
3231 *of David, and upon the inhabitants of*  
3232 *Jerusalem, the spirit of grace and of*  
3233 *supplications, and **they shall look upon me***  
3234 ***whom they have pierced, and they shall***  
3235 *mourn for him, as one mourneth for his only*  
3236 *son, and shall be in bitterness for him, as one*  
3237 *that is in bitterness for his firstborn.”*  
3238 (Zechariah 12:8-10)

3239  
3240 As we have seen, there are two types of clear  
3241 references about the coming of the Messiah. **The**  
3242 **first** type of references, as the Lamb of God to take  
3243 away the sin of those who accept Him. **The second**  
3244 type, as the King of the Earth to impose justice.

3245 **Dear Reader, do not be one of those who reject**  
3246 **the salvation that Jesus Christ, the Lamb sent by**  
3247 **God offers you.** Do not become threatened by the  
3248 fact that if you convert to Jesus Christ, those that  
3249 share in same religion as you will call you  
3250 “marrano”, or will erase you from their book of  
3251 friends. It is worse for God to erase you from the  
3252 Book of Life. **Religions that have to be imposed**  
3253 **with pressures, vendettas or brute force, are not**  
3254 **of God.**

3255 If in order to “look good” with them, you go  
3256 towards perdition, when you are in Hell, none of  
3257 those “friends” who now sing praises if you do not  
3258 convert to Christ, will be able to help you in  
3259 anything. Accept Jesus Christ, the Lamb of God,  
3260 who is He whose blood cleans your sins, and  
3261 liberate yourself from Hell, as symbolized by the  
3262 ritual sacrifices in the Temple.

3263 If at the end of days, many Jews will accept Jesus  
3264 Christ, be one of the first and not one of the last.

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**Summary of Chapter 11.** Various prophecies of the Old and New Testament indicate that the Jews will accept Christ in the end of days. Perhaps during the last of the seventy weeks of the prophet Daniel. In the Old Testament, in Hosea 3:4-5, we see such a thing, and later in the New Testament in Romans 11:17-26.

Let us remember Psalm 2 in which we see that it is referring to the Messiah. In that context, it says that He will rule with a rod of iron. Therefore, He is not coming as the first time allowing himself to be crucified, spit upon, beaten, etc., for our sins. This second time He is coming to rule, to put the world in order and impose true justice. That will be the Second Coming of Christ, this time he will come in the clouds. **Remember this that I say to you, because it is a life or death issue: if He does not come from the clouds, he is not the true Messiah.** That was what Prophet Daniel announced in 7:13-14, when he said that **the one to whom was going to be given all power in the whole world (the Messiah) was to come in the clouds of heaven.**

*“<sup>13</sup> I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <sup>14</sup> And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.”*

(Dn 7:13-14)

3302

3303 Remember, **if he does not come in the clouds, he**  
3304 **is not the true Messiah**, he is an impostor,  
3305 probably the antiChrist. Don't forget, because **it is a**  
3306 **matter of life or death, a matter of salvation or**  
3307 **eternal damnation.**

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